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**By City Clerk at 12:43 pm, Mar 04, 2020**

# ZONING BOARD OF APPEALS

MEMORIAL BUILDING – ROOM B2  
150 CONCORD STREET, FRAMINGHAM, MA 01702  
508.532.5456 – ZBA@FRAMINGHAMMA.GOV

STEPHEN MELTZER, CHAIR | EDWARD COSGROVE, VICE CHAIR  
SUSAN S. CRAIGHEAD, CLERK | RICK MCKENNA  
JOSEPH C. NORTON | HEATHER O'DONNELL | LAP YAN

## AGENDA: MARCH 11, 2020 BLUMER COMMUNITY ROOM OPEN SESSION, 7:00 PM

### 1. HEARINGS: CONTINUED

**7:00 19-25, 120 & 130 Worcester Road - Jamsan Hotel Management and 120 Soniya Realty LLC, D: 4, Z: B, Z: RC (SM, TC, SC, JN alt)**

Variances for rear setback, landscaped open space, and Floor Area Ratio (FAR)  
Decision deadline: March 31, 2020

**7:00 19-35, 41 Richwood St. - Garth Lippman, D: 4, Z: B**

Appeal Building Commissioner's determination that a landscaping business is prohibited  
Decision deadline: March 27, 2020

### 2. SIGN HEARINGS: CONTINUED

**7:00 S20-01, 27 Cherry St. - Idris II, Inc. and KM Proto LLC, D: 4, Z: R-1**

Variances for >1 wall sign and additional face area  
Decision deadline: March 21, 2020

### 3. HEARINGS: NEW

**7:15 20-01, 33 Ransom Rd. - William & Ermine Parks, D: 6, Z: R-1**

Special Permit for an addition to be located within the Floodplain District  
Decision Deadline: 90 days close of hearing

**7:30 20-04, 40 Pratt St. - Jose O. & Teresa G. Ferreira, D: 7, Z: G**

Variances for less than the required frontage and lot size for a new single-family home  
Decision Deadline: May 29, 2020

**7:30 20-03, 703 Central St. - RS8 Capital LLC & Forty Winter Lane Nominee Trust, D: 4, Z: R-3**

Variance for additional height on a proposed 75-unit residence  
Decision Deadline: May 29, 2020

### 4. ANY OTHER BUSINESS

**15-20, 1 Worcester Rd & 359 Cochituate Rd - Chick-fil-A and DDR MDT Shoppers World LLC, D: 4, Z: B, Z: RC (SM, SC, TC alt)**

Requested administrative approval of minor site plan modification

**Discussion of whether minor plan changes may be approved administratively at the discretion of the Chairperson**

### 5. MINUTES ACCEPTANCE

02/12/20 Open Session

### 6. ADJOURNMENT



**RECEIVED**

**By City Clerk at 11:51 am, Mar 02, 2020**

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**ABLONDI ROOM**

**OPEN SESSION, 7:00 PM**

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