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By City Clerk at 12:32 pm, May 25, 2023



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CITY COUNCIL APPOINTMENTS SUBCOMMITTEE

AGENDA

May 30, 2023 6:00 PM

BLUMER COMMUNITY ROOM 150 Concord Street

Framingham, MA 01702

SUBCOMMITTEE MEMBERS

Philip R. Ottaviani, Chair | Adam C. Steiner, Vice Chair | Janet Leombruno

Remote Participation Instructions

When: May 30, 2023 06:00 PM Eastern Time (US and Canada)

Topic: Appointments Subcommittee 5.30.23

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81577779044?pwd=S0VoNEVDd2xhRmZCdkxUd21iNmduLUT09>

Passcode: 780991

Or One tap mobile :

*+16465588656,,81577779044#,,,,*780991# US (New York)*

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PUBLIC PARTICIPATION

MINUTES

4/4/23 pending availability

5/2/23 pending availability

5/16/23 pending availability

ACTION ITEMS/DISCUSSION/VOTES

1. **ORDER 2023-008-027**
Upon request of the Mayor, referral to the Appointments Subcommittee, **Dennis Moran-D5** to the **Disability Commission**.
[Appointment Memo to City Council - Dennis Moran with Application.docx.pdf](#)

2. **ORDER 2023-008-028**
Upon request of the Mayor, referral to the Appointments Subcommittee, **Jennifer Wheeler-D2** and **Cynthia Blanc Preiss MacLean- Business Member**, to the **Women, Children and Families Commission**.
[City Council Memo with Applications Women, Children and Families Commission.pdf](#)

3. **ORDER 2023-008-029**
Upon request of the Mayor, referral to the Appointments Subcommittee, reappointment of **Joseph L. Tersoni- D6** to the **Loring Arena Advisory Committee**.
[Reappointments Memo to City Council with Applications Final.pdf](#)

4. **ORDER 2023-008-031**
Upon request of the Mayor, referral to the Appointments Subcommittee, reappointment of **Laura Medrano-D7** to the **Board of Licensing Commissions**.
[Reappointments Memo to City Council with Applications Final.pdf](#)

[Talent Profile Laura Medrano Fr.pdf](#)

5. **ORDER 2023-008-032**
Upon request of the Mayor, referral to the Appointments Subcommittee, reappointment of **Rick Gelfand-D1** to the **Cultural Council**.
[Reappointments Memo to City Council with Applications Final.pdf](#)

6. **ORDER 2023-008-033**
Upon request of the Mayor, referral to the Appointments Subcommittee, reappointment of **Natasha Rausch-D4** and **Linda Kirchman-D6** to the **Agricultural Advisory Committee**.
[Reappointments Memo to City Council with Applications Final.pdf](#)

7. **ORDER 2023-008-034**
Upon request of the Mayor, referral to the Appointments Subcommittee, reappointment of **Linda Fields-D6** to **Registrar of Voters- Democratic Registrar**.
[Reappointments Memo to City Council with Applications Final.pdf](#)

[Email support of Framingham Dems for L Fields- Fram Board of Registrars.pdf](#)

[Linda Fields Application.pdf](#)

8. **ORDER 2023-008-030**

Upon request of the Mayor, referral to the Appointment Subcommittee, reappointment of **Linda Fobes-D3** to the **South Middlesex Vocational School Committee- Keefe Tech.**
[Reappointments Memo to City Council with Applications Final.pdf](#)

MEMBER REPORTS

ADJOURNMENT