



FraminghamMA.gov/Boards

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By City Clerk at 12:10 pm, Jun 23, 2023

CITY COUNCIL

AGENDA

June 27, 2023 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

*Philip R. Ottaviani, Jr., Chair | Janet Leombruno, Vice Chair | Noval Alexander | Tracey Bryant
| Michael P. Cannon | George P. King, Jr. | Christine A. Long | Leora Mallach | John A. Stefanini
| Adam C. Steiner | Cesar G. Stewart-Morales*

Remote Participation Instructions

When: Jun 27, 2023 07:00 PM Eastern Time (US and Canada)

Topic: City Council June 27, 2023

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82934711132?pwd=YXlrZmFORmJEcVZlYWxNNnU1ZnZHdz09>

Passcode: 886057

Or One tap mobile :

*+16465588656,,82934711132#,,,,*886057# US (New York)*

*+16469313860,,82934711132#,,,,*886057# US*

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Dial(for higher quality, dial a number based on your current location):

*+1 646 558 8656 US (New York)+1 646 931 3860 US +1 301 715 8592 US (Washington DC)+1 305
224 1968 US+1 309 205 3325 US+1 312 626 6799 US (Chicago)*

*+1 346 248 7799 US (Houston)+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US +1 564
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CALL TO ORDER

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION

none

ACTION ITEMS/VOTES

1. **ORDER 2023-008-059**

Upon request of the Appointments Subcommittee, recommendation regarding **Constable** renewals for **Paul Nardizzi, Steven Driver, Sean Halpin** and the appointment of **Trevor Nardizzi** and **Francis Borelli**.

[Chief Baker Recommendation Letters for Constable.pdf](#)

[Appointment Memo to City Council Constables.pdf](#)

2. **ORDER 2023-008-054**

Upon request of the Appointments Subcommittee, recommendation regarding the appointment of **Tristan Fahey- D6** to the **Police Advisory Committee**. *Continued from the 6/6/23 Council meeting.*

[Memo to City Council with Appointments for the Police Advisory Committee.pdf](#)

3. **ORDER 2023-008-060**

Upon request of the Appointments Subcommittee recommendation regarding the reappointment of **James Snyder, Director of Parks, Recreation and Cultural Affairs**.

[UPDATED Memo to City Council for the Reappointment of James C. Snyder 2.0 - Director of Parks, Recreation and Cultural Affairs.pdf](#)

REPORT OF THE MAYOR

PUBLIC HEARINGS

none

ACTION ITEMS/DISCUSSION/VOTES

4. **ORDER 2023-044-001**

Upon request of the Ordinance and Rules Subcommittee, recommendation regarding the addition of one (1) marijuana retail license bringing the total to nine (9).

SECOND READING

[5-25-23-draft amendment-increase number of marijuana retailers.docx](#)

[5-25-23-Draft Amendment Article VIII Section 9.3 and Background information.pdf](#)

[FC Ordinance increasing the number of marijuana retailers.pdf](#)

[FC Ordinance increasing the number of marijuana retailers.pdf](#)

5. **ORDER 2023-042-002**

Upon request of the Finance Subcommittee, review and vote upon the FY2024 Capital Improvement Plan (CIP). *SECOND READING*

<https://www.framinghamma.gov/2210/Budget-Central-Financial-Reports>
[Additional Materials FY2024 Parks and Rec CIP 06.15.2023.pdf](#)

[Additional Information Technology CIP 06.15.2023.pdf](#)

[Capital Budget Vote Sheet - Finance Subcommittee 06.14.2023.xlsx](#)

[Additional Information Sustainability CIP 06.20.2023.pdf](#)

6. **ORDER 2023-065**

Upon request of the Mayor, a discussion and vote pertaining to Geothermal License Agreement and easements.

[License Amendment_1 Normandy Ext Farley Lot_City of Framingham_6.16.23.pdf](#)

[License Amendment_520 Concord Fire House_City of Framingham_6.-21-23.pdf](#)

[Memorandum on Eversource Geothermal Borefields.pdf](#)

[Framingham Geothermal License Agreement - Farley Lot \(9-12-22\)PAQ.pdf Framingham](#)

[Geothermal License Agreement- 520 Concord Fire Dept \(9-12-22\)PAQ.pdf](#)

7. **ORDER 2023-059-001**

Upon request of the Finance Subcommittee, a recommendation and vote upon the establishment of a revolving fund for the Farmers Market. *SECOND READING*

[Farmer's Market Revolving Fund 06.09.2023.docx](#)

[Farmer's Market Revolving Fund Ordinance Amendment 06.15.2023.pdf](#)

8. **ORDER 2023-066**

Upon request of the Mayor, referral to the Finance Subcommittee the matter regarding a collective bargaining agreement for the Firefighters.

9. **ORDER 2023-067**

Upon request of the Mayor, referral to the Finance Subcommittee the matter regarding a collective bargaining agreement for the Deputy Fire Chiefs.

MINUTES

6/6/23 pending availability

6/20/23 pending availability

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT OF OPEN SESSION

EXECUTIVE SESSION

At approximately 8:00PM, Discussion regarding the purchase of real estate.

"Vote to enter into executive session pursuant to Massachusetts General Laws Chapter 30A Section 21a:

EXEMPTION 6: To consider the purchase, exchange, lease or value of real property at **77-97 Bethany Road**, in that the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

EXEMPTION 6: To consider the purchase, exchange, lease or value of real property at **273 Union Avenue**, the former Marian High School, in that the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

Upon a roll-call vote to enter into executive session, the City Council will adjourn from open session for the evening and not return to open session.

EXECUTIVE SESSION MINUTES

4/13/21 pending availability

5/6/23 pending availability

5/16/23 pending availability