



FraminghamMA.gov/Boards

REVISED

3:02 pm, Nov 21, 2023

CITY COUNCIL AGENDA

REVISED v2 11/21/23

November 21, 2023 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

*Philip R. Ottaviani, Jr., Chair | Janet Leombruno, Vice Chair | Noval Alexander | Tracey Bryant
| Michael P. Cannon | George P. King, Jr. | Christine A. Long | Leora Mallach | John A. Stefanini
| Adam C. Steiner | Cesar G. Stewart-Morales*

Remote Participation Instructions

When: Nov 21, 2023 07:00 PM Eastern Time (US and Canada)

Topic: City Council Nov. 21, 2023

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81954948016?pwd=WjZ3elU4T3Y1UFNDUTBZLzcyc3pVUT09>

Passcode: 860459

Or One tap mobile :

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*+13126266799,,81954948016#,,, *860459# US (Chicago)*

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Dial(for higher quality, dial a number based on your current location):

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US

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US+1 564 217 2000 US

+1 669 444 9171 US+1 669 900 9128 US (San Jose)+1 689 278 1000 US+1 719 359 4580 US+1 253

205 0468 US +1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)+1 360 209 5623 US

Webinar ID: 819 5494 8016

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International numbers available: <https://us02web.zoom.us/j/kcZ9uXsTR>

CALL TO ORDER

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION

PROCLAMATION

A joint proclamation honoring the 90th birthday of Nick Paganella.

[2023 Joint Proclamation honoring 90th birthday N Paganella.docx](#)

ACTION ITEMS/VOTES

1. **ORDER 2023-008-088**

Upon request of the Appointments Subcommittee, recommendation regarding the appointment of **Julie Sullivan-D6** and **Timothy Alexander-D8** to the **Cultural Council**, through **June 2026**.

[Appointment Memo to City Council Cultural Council Julie Sullivan and Timothy D. Alexander.pdf](#)

2. **ORDER 2023-008-089**

Upon request of the Appointments Subcommittee, recommendation regarding the appointment of **Lee Gagen, non-profit member** to the **Women, Children and Families Commission** through **June 2024**.

[Memo to City Council WCFC Nominee Lee Gagen 10.31.23.pdf](#)

3. **ORDER 2023-008-085**

Upon request of the Appointments Subcommittee, a report regarding the appointment of **Gene Novak-D2** and **David Sapuppo-D3** to the **Conservation Commission** through **June 2026**.

[Memo from Mayor G Novak D Sapuppo applications to Conservation Commission.pdf](#)

REPORT OF THE MAYOR

PUBLIC HEARINGS

ACTION ITEMS/DISCUSSION/VOTES

4. **REPORT**

A report of the Youth Council to the City Council on its activities.

5. **REPORT POSTPONE**

Report of the Bicycle Pedestrian Trails Committee.

6. **UPDATE**

An update from James Paolini, Director Capital Projects & Facilities Management, regarding organization of the Blumer Room.

7. **UPDATE**

An update from the Mayor regarding provisos to the budget.

https://legistarweb-production.s3.amazonaws.com/uploads/attachment/pdf/2017578/Provisos_to_FY

8. **ORDER 2023-098-001**

Upon request of the Finance Subcommittee, a recommendation of vote for the City's property tax classification for FY2024 and the 5-year property revaluation.

[FY2024 TAX HEARING PRESENTATION - Final 11.9.2023.pptx](#)

[FY2024 TAX OPTIONS EXEMPTIONS -- SUMMARY 11.09.2023.pptx](#)

[FY2024 TAX OPTIONS & EXEMPTIONS Final Nov 15.pdf](#)

[Chief Assessors FY24 Tax Eval 1st Discussion.pdf](#)

9. **ORDER 2023-097-001**

Upon request of the Finance Subcommittee, a recommendation upon the requested budget of \$20,000 for the Charter Review Committee and a transfer of funds from the Reserve Fund.

[Request for \\$20000 Reserve Fund Transfer for Charter Review Committee - Collins Center Assistance 11.1.2023.pdf](#)

10. **ORDER 2023-102-001 POSTPONE**

Upon request of the Finance Subcommittee, a recommendation for payment of unpaid bills of a prior year.

[Request for Payment of Unpaid Bill of a Prior Year - Complete Packet - 11.3.2023 redacted_Redacted.pdf](#)

11. **ORDER 2023-104-001**

Upon request of the Finance Subcommittee, a recommendation to accept two community compact grants, \$50,000 each, one to be expended on a technology audit, the second to be expended on an equity audit.

[Community Compact Acceptance of Grants 11.3.2024.pdf](#)

12. **ORDER 2023-096-001 POSTPONE**

Upon request of the Finance Subcommittee, a recommendation regarding FY23 funds be transferred to the Disability Commission's FY24 account in the amount of \$70,235.00 (plus interest \$4,705.10), to make appropriations on their own. **FIRST READING**

[Request for Disbursement of Funds to Disability Commission 11.3.2023.pdf](#)

[Email regarding additional interest to Disability Funds.pdf](#)

13. **ORDER 2023-106**

Upon request of James Paolini, Director of Capital Projects and Facilities Management, consideration for lease to Greenville Real Estate Group, parking spaces in the Hollis

Court Parking Lot.

[FW_ Hollis Court Parking Lot - Greenville Real Estate Group.pdf](#)

14. **ORDER 2023-105**

Upon request Kathryn Falon, Solicitor, acceptance of a charitable donation in the amount of \$23,426.27 by Ms. Sharyn Forget, to the City's Callahan Center.

[11-7-23 Memo to Chair Ottaviani re gift of Sharyn Forget.pdf](#)

[Forget Draft Order 11.21.23.docx](#)

15. **ORDER 2023-107**

Upon request of Louise Miller, Chief Financial Officer, referral to the Finance Subcommittee the matter regarding the request for reservation of FY2024 Community Preservation Funds.

[Request for Allocation of Community Preservation Funds 11.15.2023.pdf](#)

MINUTES

11/9/23 *pending availability*

REPORT OF THE COUNCIL CHAIR

- *Appointments to the Framingham School Building Committee*

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT



FraminghamMA.gov/Boards

RECEIVED

By City Clerk at 4:02 pm, Nov 16, 2023

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<https://legistarweb->

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