



FraminghamMA.gov/Boards

RECEIVED

By City Clerk at 4:55 pm, Feb 14, 2024

CITY COUNCIL

AGENDA

February 20, 2024 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

Noval Alexander | Tracey Bryant, Vice Chair | Michael P. Cannon | George P. King, Jr. | Janet Leombruno | Christine A. Long | Leora Mallach | Philip R. Ottaviani, Jr. Chair | Adam C. Steiner | Brandon Ward | Leslie White Harvey

Remote Participation Instructions

When: Feb 20, 2024 07:00 PM Eastern Time (US and Canada)

Topic: City Council 2.20.24

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82300578342?pwd=SnpDRzVEeIBQK3hRUVDcFVqUDdiUT09>

Passcode: 267402

Or One tap mobile :

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*+13052241968,,82300578342#,,, *267402# US*

Or Telephone:

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*+1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US
(Chicago) +1 646 558 8656 US (New York) +1 646 931 3860 US*

*+1 669 444 9171 US +1 669 900 9128 US (San Jose) +1 689 278 1000 US +1 719 359 4580 US +1
253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston)*

+1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US

Webinar ID: 823 0057 8342

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International numbers available: <https://us02web.zoom.us/j/82300578342>

CALL TO ORDER

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION

PUBLIC HEARINGS

1. **ORDER 2024-004-001**

Upon request of the Finance Subcommittee, a recommendation regarding a request to increase the appropriation and bond authorization for Order 2019-110-001 for the Mary Dennison Park Renovation and Remediation Project. *SECOND READING*

[2024-004 Request to Increase Appropriation and Bond Authorization 2019-110-001 Mary Dennison Park Renovation and Remediation FINAL.pdf](#)

[2024-004 Final Order Dennison Project 2-1-24.pdf](#)

[Cost Increase Assessment_01.23.2024.pdf](#)

[Mary Dennison Park Presentation for Supplemental Funding.pdf](#)

[EXECUTED Framingham AD Agreement.pdf](#)

REPORT OF THE MAYOR

ACTION ITEMS/VOTES

2. **ORDER 2024-008-008**

Upon request of the Appointment Subcommittee, a recommendation regarding the nomination of **Jillian Kaplan-D2 through June 30, 2027 (SELF WITHDRAWN)** and **Cameron Sullivan-D6 through June 30, 2025** to the **Bicycle, Pedestrian and Trails Committee**.

[bike.pedestrian.trails.nomination.mayor.UPDATED 2-12-24.pdf](#)

[.UPDATED.bike.pedestrian.trails.nomination.mayor.1.29.24.docx](#)

[cam.sullivan.2024.pdf](#)

3. **ANNOUNCEMENT**

An announcement of the Department of Conservation and Recreation's (DCR) Notice of Proposed Land Acquisition, 301 CMR 51, #P-001002, City of Framingham

[DCR Notice of Proposed Land Acquisition, 301 CMR 51, #P-001002, City of Framingham.pdf](#)

[Exhibit A map.pdf](#)

ACTION ITEMS/DISCUSSION/VOTES

4. **UPDATE**

An update from Police Chief Lester Baker regarding the Community Impact Unit

5. **DISCUSSION**

A discussion regarding membership in the Massachusetts Municipal Association (MMA). *POSTPONED at the 1/30/24 Council Meeting. Not discussed at the 2/6/24 due to Council Rules time constraint.*

6. **ORDER 2024-008-009**

Upon request of the Mayor, referral to the Appointment Subcommittee the nomination of **Chloe Mills-D4** to the Youth Seat through **June 30, 2025** and **Spencer Gentry- D3** through **June 30, 2026** of the **Bicycle, Pedestrian, and Trails Committee.**

[.bike.pedestrian.trails.nomination.mayor.2.12.2024.pdf](#)

[02122024_Chloe KMills 29 Ridgefield Drive Framingham, MA 01701 7.pdf](#)

[mills.application.2024.pdf](#)

[spencer.application.2024.pdf](#)

MINUTES

2/6/24 *pending availability*

1/16/24 *not discussed at the 2/6/24 Council meeting due to Council Rules time constraint.*

[DRAFT Minutes 1-16-24 CC.docx](#)

1/30/24

[DRAFT Minutes 1-30-24 CC.docx](#)

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT



FraminghamMA.gov/Boards

RECEIVED

By City Clerk at 11:53 am, Feb 13, 2024

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2/13/24 DRAFT

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