



FraminghamMA.gov/Boards

RECEIVED

By City Clerk at 12:00 pm, Mar 04, 2024

CITY COUNCIL

AGENDA

March 7, 2024 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

Noval Alexander | Tracey Bryant, Vice Chair | Michael P. Cannon | George P. King, Jr. | Janet Leombruno | Christine A. Long | Leora Mallach | Philip R. Ottaviani, Jr. Chair | Adam C. Steiner | Brandon Ward | Leslie White Harvey

Remote Participation Instructions

When: Mar 7, 2024 07:00 PM Eastern Time (US and Canada)

Topic: City Council 3.7.24

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/82275537743?pwd=NUpHOGtVQ3N5S0RxZTd0cW8yVjl2QT09>

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CALL TO ORDER

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION

ACTION ITEMS/VOTES

1. ORDER 2024-008-010

Upon request of the Appointment Subcommittee a recommendation of **Chloe Mills-D4** to the Youth Seat through **June 30, 2025** and **Spencer Gentry- D3 (SELF WITHDRAWN)** through **June 30, 2026** to the **Bicycle, Pedestrian, and Trails Committee**.

[.bike.pedestrian.trails.nomination.mayor.2.12.2024.pdf](#)

[02122024_Chloe KMills 29 Ridgefield Drive Framingham, MA 01701 7.pdf](#)

[mills.application.2024.pdf](#)

REPORT OF THE MAYOR

PUBLIC HEARINGS

2. ORDER 2023-033-001 **POSTPONE**

Upon request of NSTAR ELECTRIC COMPANY d/b/a as EVERSOURCE ENERGY, for the purpose of obtaining a Grant of Locations to install approximately 638 ±feet of conduit at pole #434/6B as part of the Geothermal project at Rose Kennedy Lane and Normandy Road. *Plans from Eversource were not ready for City Engineers to review.*

ACTION ITEMS/DISCUSSION/VOTES

3. UPDATE

An update upon the work of the Charter Review Committee from Adam Blumer, Chair.

[Memo_ Update to City Council and the Mayor 2_20_24.pdf](#)

4. DISCUSSION

A discussion with the Director of Community Planning & Development regarding the process of moving zoning initiatives forward.

5. ORDER 2024-011

Upon request of the Director of Planning & Community Development, a referral to the Finance Subcommittee the matter regarding consideration for purchase of 499 Central Street.

[Amemo499centralpurchase2024.pdf](#)

[499ppt01182024.pdf](#)

6. **ORDER 2024-010**

Upon request of the Council Chair, a referral to the Finance Subcommittee the reclassification of the Secretary of the Council position from an M5 to an M7.

[Motion Reclassification Secretary of Council Position.pdf](#)

[Exec Assistant to Council Position Description July 2022.pdf](#)

[Secretary of Council Position Description Feb 2024.pdf](#)

[Memo Reclassification of Exec Asst to the City Council Position.pdf](#)

7. **ORDER 2024-008-012**

Upon request of the Mayor, referral to the Appointment Subcommittee the reappointment of **Dana Essigmann-D8** to the **Framingham Human Relations Commission** through **June 30, 2026**

[HRC.re.nomination.mayor.2.28.2024.pdf](#)

[dana.hrc.app.2024.pdf](#)

8. **ORDER 2024-008-013**

Upon request of the Mayor, referral to the Appointment Subcommittee nominations to the Cushing Memorial Chapel Committee:

Fred Wallace-D1, Framingham City Historian **through June 30, 2025**

Nicholas Paganella-D4, Veterans Council member and elected Cemetery Trustee **through June 30, 2027**

Debra Freed- D8, Veterans Council member **through June 30, 2026**

Mary O'Connor-Doucette-D6 through **June 30, 2027**

Geri Weinstein-D1, through **June 30, 2025**

[cushing.nomination.mayor.2.28.2024.pdf](#)

[wallace.email.pdf](#)

[paganella.app.cushing.2024.pdf](#)

[freed.app.cushing.2024.pdf](#)

[doucette.app.cushing.2024.pdf](#)

[weinstein.app.cushing.2024.pdf](#)

9. **ORDER 2024-008-011**

Upon request of the Mayor, referral to the Appointment Subcommittee the reappointment of **Howard Schwartz-D3** through **June 30, 2026** and the nomination of **Donna Silva-D3** through **June 30, 2025** to the **Elderly & Disabled Tax Fund Committee**.

[UPDATED.elderly.tax.nomination.mayor.2.28.2024.pdf](#)

[silva.app.taxfund.2024.pdf](#)

[schwartz.app.taxfund.2024.pdf](#)

MINUTES

2/6/24

[DRAFT Minutes 2-6-24 CC.docx](#)

2/20/24

[DRAFT Minutes 2-20-24 CC.docx](#)

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT



FraminghamMA.gov/Boards

RECEIVED

By City Clerk at 4:43 pm, Feb 29, 2024

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DRAFT 2/29/24

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[FRA-ROSEKEAA-14451376.pdf](#)

[FRA UG Rose Kennedy Ln Letter - 14451376.doc](#)

[FRA UG Rose Kennedy Ln Order - 14451376.doc](#)

[FRA UG Rose Kennedy Ln Petition - 14451376.doc](#)

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