



FraminghamMA.gov/Boards

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By City Clerk at 9:03 am, Jan 03, 2025

CITY COUNCIL FINANCE SUBCOMMITTEE

AGENDA

January 7, 2025 6:00 PM

Blumer Room Memorial Building 150 Concord Street

Framingham, MA 01702

SUBCOMMITTEE MEMBERS

George P. King, Jr.-Chair | Michael P. Cannon- Vice Chair | Noval Alexander |

Leora Mallach | Adam C. Steiner

Remote Participation Instructions

When: Jan 7, 2025 06:00 PM Eastern Time (US and Canada)

Topic: Finance Subcommittee 1.7.25

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/88324946558?pwd=V8vEC6ajG73hfiATBVEjJoZZ4AUlFt.1>

Passcode:140997

Phone one-tap:

*+16469313860,,88324946558#,,,,*140997# US+19292056099,,88324946558#,,,,*140997# US (New York)*

Join via audio:

+1 646 931 3860 US+1 929 205 6099 US (New York)+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US (Chicago)+1 689 278 1000 US

+1 719 359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248 7799 US

(Houston)+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US+1 564 217 2000 US

+1 669 444 9171 US+1 669 900 6833 US (San Jose) Webinar ID: 883 2494 6558

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International numbers available: <https://us02web.zoom.us/j/88324946558?pwd=V8vEC6ajG73hfiATBVEjJoZZ4AUlFt.1>

CALL TO ORDER

PUBLIC PARTICIPATION

MINUTES

11/26/24

12/10/24 pending availability

ACTION ITEMS/DISCUSSION/VOTES

1. **ORDER 2024-085**

Upon request of the Mayor, a referral to the Finance Subcommittee for consideration of a transfer from the General Fund Salary Reserve to various departments upon the recently concluded Non-Union Compensation and Classification study. *Continued from the 12/10/24 Finance Subcommittee meeting.*

[NEW Proposed Class and Comp Revised presentation.pdf](#)

[NEW Framingham C C Proposal.pdf](#)

[NEW GovHR USA LLC Executed Contract 7890.pdf](#)

[NEW MGT of America Consulting, LLC formally GovHR USA LLC #7890 Executed Change Order # 1.pdf](#)

[NEW Non-Union Comp & Class Quotes.pdf](#)

[NEW Revised CC Proposal 3-3-23.pdf Non-Union](#)

[Employees Reclassification MEMO.pdf](#)

[Order #2024-085 Non-Union Compensation and Classification.pdf](#)

[Gov HR - Final Report_Framingham MA_11.20.2024 \(edited\).pdf](#)

[Non-Union Salary Schedule.pdf](#)

[Leadership Position Classifications 2024 CORRECTED.pdf](#)

[Municipal M Position Classifications 2024 CORRECTED.pdf M](#)

[Schedule Employees Reclassification MEMO ver. 2.pdf](#)

[Leadership Classifications 2024 REV.12.6.2024.pdf Non-](#)

[Represented Classifications List M 2024 REV.12.6.2024.pdf](#)

2. **ORDER 2024-072**

Upon request of the Mayor, a referral to the Finance Subcommittee the consideration of the FY2026 Capital Budget. *Continued from the 12/10/24 Finance Subcommittee meeting.*

[2024-072 FY26 CIP.xlsx](#)

[2024-072_FY2026_CIP_Updated_11-6-2024 \(1\).pdf](#)

[2024-072 FY2026 CIP Updated 11-4-2024.pdf](#)

MEMBER PREROGATIVES
ADJOURNMENT