



# ZONING BOARD OF APPEALS

**REVISED**

**9:19 am, Jan 07, 2025**

MEMORIAL BUILDING – ROOM 121  
150 CONCORD STREET, FRAMINGHAM, MA 01702  
508.532.5456 – ZBA@FRAMINGHAMMA.GOV

STEPHEN E. MELTZER, CHAIR | EDWARD COSGROVE, VICE CHAIR  
LAP YAN | LEONARD LEVY | ALEX SVIRSKY  
ROBERT SHERWOOD

## AGENDA: JANUARY 8, 2025 BLUMER COMMUNITY ROOM/ REMOTE OPEN SESSION, 7:00 PM

### **REMOTE PARTICIPATION INSTRUCTIONS**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86537600078?pwd=NL6W0DsfXhp7JfXOqKNru7HMBz8WjV.1>

Webinar ID: 865 3760 0078

Passcode: 655342

One tap mobile: US: +16469313860,,86537600078#,or +19292056099,,86537600078#

Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 253 215 8782

**Public participation:** We encourage people who wish to provide comment on cases to do so in writing. **Please send comments no later than January 3, 2025 to [zba@framinghamma.gov](mailto:zba@framinghamma.gov).** During the meeting, public comments will be accepted during the public comment periods designated by the Chair both in person and via remote participation. If you wish to make verbal comment through remote participation, please request recognition to speak by raising your virtual hand.

Application and plan documents submitted by applicants are available [ZBA Projects - 2024 \(framinghamma.gov\)](#)

#### 1. HEARINGS: CONTINUED

**7:00 24-22, 93-95 Grant Street—GST Land Management, D: 7, Z: GM (SM, TC, LY; alt LL)**  
Finding to allow a proposed vertical extension and increase of non-conforming floor area. Variance for a proposed enclosed exterior staircase within side and rear set-backs

Decision Deadline: February 23, 2025

HEARINGS: NEW

**7:00 24-24, 35 Miller Avenue—David Spertner, D: 8, Z: G**

Special Permit to allow a proposed two-family dwelling within the “G” zone

Decision Deadline: 90 days close of hearing

**\*Applicant requested to withdraw application**

#### 2. OTHER BUSINESS

#### 3. MINUTES ACCEPTANCE

12/11/2024 Open Session

#### 4. ADJOURNMENT



**RECEIVED**

**By City Clerk at 1:30 pm, Dec 30, 2024**

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