

RECEIVED

By City Clerk at 2:30 pm, Jan 09, 2025



FraminghamMA.gov/Boards

CITY COUNCIL

AGENDA

January 14, 2025 6:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

*Noval Alexander | Tracey Bryant, Vice Chair | Michael P. Cannon | George P. King, Jr. |
Janet Leombruno | Christine A. Long | Leora Mallach | Philip R. Ottaviani, Jr. Chair |
Adam C. Steiner | Brandon Ward | Leslie White Harvey*

Remote Participation Instructions

**THE ZOOM LINK PROVIDED IS FOR THE OPEN SESSION OF THE COUNCIL MEETING
BEGINNING AT OR ABOUT 7PM UPON THE CONCLUSION OF THE EXECUTIVE SESSION
OF COUNCIL**

When: Jan 14, 2025 07:00 PM Eastern Time (US and Canada)

Topic: City Council 1.14.25

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/86441380833?pwd=lvq0uwVQ765DOpCnP3W7JP0IYlvJ9X.1>

Passcode: 827355

Phone one-tap:

*+13126266799,,86441380833#,,,,*827355# US (Chicago)+16469313860,,86441380833#,,,,*827355# US*

Join via audio:

*+1 312 626 6799 US (Chicago)+1 646 931 3860 US+1 929 205 6099 US (New York)+1 301 715 8592
US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US*

*+1 564 217 2000 US+1 669 444 9171 US+1 669 900 6833 US (San Jose)+1 689 278 1000 US+1 719
359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)*

+1 346 248 7799 US (Houston)+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US

Webinar ID: 864 4138 0833

Passcode: 827355

International numbers available: <https://us02web.zoom.us/j/86441380833>

CALL TO ORDER

EXECUTIVE SESSION *VOTE TO ENTER INTO AND CONCLUDE*

On request of the Council Chair:

Vote to enter executive session pursuant to Massachusetts General Laws Chapter 30A, Section 21(a)(1), **Exemption 1**, to review the December 12, 2024 and December 18, 2024 Open Meeting Law Complaints brought by Geoffrey Epstein against the City Council and to admit the City Solicitor,

and

Vote to enter executive session under Massachusetts General Laws Chapter 30A, Section 21(a)(7), **Exemption 7**, under authority of and for purposes of complying with Massachusetts General Laws Chapter 30A, Sections 22(f) and 22(g) to review December 10, 2024 executive session meeting minutes to determine continued nondisclosure under Massachusetts General Laws Chapter 30A Section 21(a)(3), Exemption 3 and attorney-client privilege based on Suffolk Construction Co., Inc. v. Division of Capital Asset Management, 449 Mass. 444 (2007)”

EXECUTIVE SESSION BACKGROUND

[OMLComplaint_CC_111924_signed.pdf](#)

[OMLComplaint_CC_121024_signed.pdf](#)

[12-23-24-Framingham City Council-Request for Extension of Time-12-12-24 Complaint.pdf](#)

[12-23-24-Framingham City Council-Request for Extension of Time-12-18-24 Complaint.pdf](#)

[RE_ Framingham City Council-Request for Extension of Time-Complaint of Geoffrey Epstein Filed 12-18-24.pdf](#)

EXECUTIVE SESSION MINUTES

11/19/24

12/3/24

12/10/24

Minutes were provided to Council members separately.

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION

REPORT OF THE MAYOR

PUBLIC HEARINGS

ACTION ITEMS/DISCUSSION/VOTES

1. PRESENTATION

A presentation by Shawn Luz, Sustainability Coordinator and Marlana Patton, Vice President, Communications & Program Management at Mass Power Choice, regarding the Framingham Community Electricity Program.

[2025-01-07 - Cc - Framingham Community Electricity V2.pdf](#)

2. ORDER 2024-080-001

Upon request of the Finance Subcommittee, a report and recommendation for a vote in consideration for a transfer from the FY2025 Overlay to Assessors Operating Budget.

SECOND READING

[2024-080 Transfer Overlay to Assessing Budget.pdf](#)

[Overlay Transfer request for CC Dec 3.docx](#)

3. ORDER 2025-008-001

Upon request of the Mayor, a referral to the Appointment Subcommittee the appointment of **Marion Kelly-D1** to serve on the **Team Framingham Steering Committee** through **June 30, 2027**.

[Marion K app.pdf](#)

[Marion K nominee.pdf](#)

MINUTES

11/19/24

11/25/24

12/3/24 *pending availability*

12/10/24 *pending availability*

12/17/24 *pending availability*

[DRAFT Minutes 11-19-24 CC.docx](#)

[DRAFT Minutes 11-25-24 CC.docx](#)

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT



FraminghamMA.gov/Boards

RECEIVED

By City Clerk at 5:20 pm, Jan 07, 2025

**CITY COUNCIL
AGENDA**

POSTED DRAFT 1/7/25

January 14, 2025 6:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

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waiting on link-mk 1/7/25

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12/10/24 *pending availability*

12/17/24 *pending availability*

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[DRAFT Minutes 11-25-24 CC.docx](#)

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