



FraminghamMA.gov/Boards

REVISED

1:12 pm, Jan 21, 2025

**CITY COUNCIL
AGENDA**

REVISED v2 1/21/25

January 21, 2025 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

*Noval Alexander | Tracey Bryant, Vice Chair | Michael P. Cannon | George P. King, Jr. |
Janet Leombruno | Christine A. Long | Leora Mallach | Philip R. Ottaviani, Jr. Chair |
Adam C. Steiner | Brandon Ward | Leslie White Harvey*

Remote Participation Instructions

When: Jan 21, 2025 07:00 PM Eastern Time (US and Canada)

Topic: City Council 1.21.25

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/89373114548?pwd=hTt4flmvvutXozpObOpHa5pB0scQEY.1>

Passcode: 479138

Phone one-tap:

*+16469313860,,89373114548#,,,,*479138# US+19292056099,,89373114548#,,,,*479138# US (New York)*

Join via audio:

+1 646 931 3860 US+1 929 205 6099 US (New York)+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US (Chicago)+1 669 900 6833 US (San Jose)

+1 689 278 1000 US+1 719 359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US+1 564 217 2000 US+1 669 444 9171 US

Webinar ID: 893 7311 4548

Passcode: 479138

International numbers available: <https://us02web.zoom.us/j/kzqYRwOPV>

CALL TO ORDER

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION

REPORT OF THE MAYOR

PUBLIC HEARINGS

ACTION ITEMS/DISCUSSION/VOTES

1. **ORDER 2025-008-004**

Upon request of the Appointment Subcommittee, a recommendation regarding the Mayor's appointment of **Marion Kelly-D1** to serve on the **Team Framingham Steering Committee** through **June 30, 2027**.

[Marion K app.pdf](#)

[Marion K nominee.pdf](#)

2. **ORDER 2025-004**

Upon request of the Mayor, a request for referral to the Rules, Ordinances and Ethics Subcommittee a consideration of a change to the composition of the City of Framingham Bicycle, Pedestrian, and Trails Committee, to include a member of the Framingham Traffic Commission.

[CC.memo.BPTC.9.January.2025.docx](#)

3. **ORDER 2025-008-002**

Upon request of the Mayor, a referral to the Appointment Subcommittee the reappointment of 3 members to serve on the **Bicycle, Pedestrian and Trails Committee:**

Denise Roditi-D2 through **June 30, 2027**

Forest Harrington-D2 through **June 30, 2027**

John Van Alsten-D3 through **June 30, 2025**

[BPT Nominations DR FH JVA.pdf](#)

[BPT Background.pdf](#)

4. **ORDER 2025-008-003 CORRECTED**

Upon request of the Mayor, a referral to the Appointment Subcommittee the reappointment of **Cynthia Cobb-D3** to serve on the **Council on Aging** through **June 30, 2027**.

[Cynthia C Nomination.pdf](#)

[Cynthia C COA Background.pdf](#)

5. **ORDER 2025-001**

Upon request of the Mayor, a referral to the Finance Subcommittee acceptance of Accept the Provisions of MGL Chapter 40, Section 3 for Rental and Leased Properties.

[2025-001 Revolving Funds Rental Properties CC 1-21-2025.pdf](#)

6. **ORDER 2024-034-002**

Upon request of the Mayor, a referral to the Finance Subcommittee a request that the City Council vote to amend Order #2024-034 for FY2025 Departmental Revolving Funds

by establishing a new revolving fund for the Farmer's Market and reestablishing the revolving fund for City Owned Buildings.

[Amend Order #2024-034 Revolving Funds Amendment CC 1-14-2025.pdf](#)

MINUTES

12/3/24

12/10/24

12/17/24 *pending availability*

[DRAFT Minutes 12-03-24 CC.docx](#)

[DRAFT Minutes 12-10-24 CC.docx](#)

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT

RECEIVED

By City Clerk at 4:21 pm, Jan 15, 2025



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RECEIVED

By City Clerk at 4:25 pm, Jan 14, 2025



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POSTED DRAFT AGENDA 1/14/25

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1. **ORDER 2024-081-001**

Upon request of the Rules, Ordinance and Ethics Subcommittee a recommendation upon the proposed Boats and Personal Watercraft Ordinance limiting use on bodies of water in Framingham under 75 acres.

[ROE Rec for Motorboats and Watercraft Amendment.pdf](#)

[Solicitor Counsel on Motorboats and Watercraft Amendment.pdf](#)

[Solicitor redline Boats_and_Personal_Watercraft_Ch_215_Redline_Edits 1-13-25 Legal Review.docx](#)

[July 31 2024 Legal Opinion boating on Learned Pond 2024.pdf](#)

[150 ft Learneds Pond Map.jpg](#)

[Boats and Personal Watercraft_Ch 215_Redline Edits updated.pdf](#)

[Massachusetts Lake Bylaws Listed by Town.pdf](#)

[Boats and Personal Watercraft_Ch 215_Redline Edits.docx.pdf](#)

[Boats Personal Watercraft introduction.docx.pdf](#)

2. **ORDER 2025-004**

Upon request of the Mayor, a request to change the composition of the City of Framingham Bicycle, Pedestrian, and Trails Committee, to include a member of the Framingham Traffic Commission.

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7. **ORDER 2024-034-002**

Upon request of the Mayor, a referral to the Finance Subcommittee a request that the City Council vote to amend Order #2024-034 for FY2025 Departmental Revolving Funds by establishing a new revolving fund for the Farmer's Market and reestablishing the revolving fund for City Owned Buildings.

[Amend Order #2024-034 Revolving Funds Amendment CC 1-14-2025.pdf](#)

8. **ORDER 2025-003**

Upon request of the Mayor, a referral to the Finance Subcommittee consideration of acceptance of the HERO Act Provisions. - coming from JP- mk 1/14

MINUTES

12/3/24

12/10/24

12/17/24 *pending availability*

[DRAFT Minutes 12-03-24 CC.docx](#)

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