

REVISED

8:49 am, Jun 17, 2025



Framingham

PUBLIC SCHOOLS

School Committee

CITY OF FRAMINGHAM SCHOOL COMMITTEE

June 18, 2025 @ 7:00 PM

**Memorial Building, 150 Concord Street, Framingham
Blumer Room, Basement Level**

The meeting can be viewed Live on The Government Channel: Comcast 22, RCN 13/HD613, Verizon/Fios 42, <http://www.framinghamtv.com/> and on Zoom and Facebook on the Framingham Public Schools Facebook Page: <https://www.facebook.com/framinghamps/>

You can view the meeting or seek to participate during the public comment portion of this meeting via Zoom by registering at:
https://fpsed-org.zoom.us/webinar/register/WN_Ono52hCPTPSGW9X8AmZNng
Once you have registered, you will be emailed information to join the meeting.
You can also call in to the meeting by dialing 1-305-224-1968 and
Webinar ID: 853 9418 1247

School Committee meetings provide American Sign Language (ASL), Spanish, and Portuguese interpretation via Zoom. You can find the instructions on how to access live interpretation in this announcement:
<https://www.parentsquare.com/feeds/44414594>

A recording of this meeting will be archived on the City of Framingham and School Committee websites as soon as possible

The following times are approximate to be used only as guidelines for discussion purposes

REVISED OPEN MEETING AGENDA

- | | |
|--|-----------|
| I. <u>Call to Order</u> | 7:00-7:05 |
| II. <u>Public Comment</u> | 7:05-7:20 |
| III. <u>Announcements from the Chair</u> | 7:20-7:20 |

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| IV. | <u>Mayor's Update</u> | 7:20-7:25 |
| V. | <u>Student Advisory Committee Remarks</u> | 7:25-7:30 |
| VI. | <u>Superintendent's Update</u> A. Data Breach Update B. Announcements | 7:30-7:50 |
| VII. | <u>Vote on the Superintendent's Annual Summative Evaluation</u> | 7:50-8:10 |
| VIII. | <u>Vote on the Superintendent's Proposed 2025-2026 School Year Goals</u> | 8:10-8:30 |
| IX. | <u>Executive Director of Finance & Operations Update</u> A. Capital Budgets B. FY25 Operating Budget C. FY26 Operating Budget D. Transportation Update E. Discussion and Vote on FY26 School Lunch and Breakfast Price Increase | 8:30-8:50 |
| X. | <u>School Building Committee Update</u> | 8:50-9:00 |
| XI. | <u>Referral of Resolution Concepts and Curriculum Review to the Diversity, Equity, and Inclusion Subcommittee</u> | 9:00-9:10 |
| XII. | <u>Referral to Legal Counsel for a Response to O. Shelly Open Meeting Law Complaints Dated May 30, 2025 and June 4, 2025</u> | 9:10-9:20 |
| XIII. | <u>Subcommittee Reports</u> A. Finance and Operations (Including Bills & Payroll) B. Policy - Updated Based on Policy Subcommittee Votes on June 16, 2025 1. First Reading and Recommended Waiving of Second Reading a) New Policy - EEAEB: Drug and Alcohol Testing for School Bus and Vehicle Drivers 2. First Readings a) CH: Policy Implementation b) EBACA: Climate Change, Environment, and Sustainability Policy c) EBCFA: Face Coverings d) EBCFC: COVID-19 Testing C. School Committee Liaison Updates 1. Charter Review Committee* 2. MASC Legislative Liaison/Delegate Assembly Resolution Task Force* 3. TEC Board of Directors* 4. District Wellness Committee* 5. Mayor's Community Center Advisory Committee* | 9:20-9:30 |

- 6. Youth Council*
- 7. Mayor's Food Composting Taskforce*
- 8. Bilingual Parent Advisory Council*
- 9. Warrant Signers*
- 10. Special Education Parent Advisory Council*
- 11. FHS Student Advisory Committee*
- 12. Dual Language Parent Advisory Council*
- D. Buildings, Grounds, Sustainability & Environment*
- E. Diversity, Equity, and Inclusion*
- F. Health and Wellness*
- G. Teaching and Learning*
- H. School Committee Liaison Updates*

XIV. Approval of Minutes/Gifts/Field Trips/Scholarships*

9:30-9:40

A. Gifts

- 1. Vote to accept gifts for Dunning, High School, Fuller, Barbieri, Hemenway, Walsh, Athletics, and Early Education. Items include books, field trips, PBIS School Store items, donation to Flyer News Boltz Awards, State Floats Project, play dough and weighed stuffies, community garden, fine motor and sensory needs items, transportation for Civics Trip, and funds for Boys Baseball Team.

B. Minutes

- 1. Open Session
 - a) April 29, 2025
- 2. Executive Session (if approved in Executive Session)
 - a) February 5, 2025
 - b) February 26, 2025

XV. Additional Public Comment*

XVI. Adjournment

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**if necessary*

All meeting documents can be found on the School Committee website:

https://www.framingham.k12.ma.us/81787_3

If you need reasonable accommodations in order to participate remotely in the meeting, contact the Superintendent's Office at 508-626-9118 or akane@framingham.k12.ma.us in advance of the meeting. While the Framingham Public Schools will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.

Si necesita adaptaciones razonables para participar de forma remota en la reunión, comuníquese con antelación con la Oficina del Superintendente al 508-626-9118 o a akane@framingham.k12.ma.us. Si bien las Escuelas Públicas de Framingham harán todo lo

posible por ofrecer estas adaptaciones, algunas requieren la contratación de contratistas externos que podrían no estar disponibles si se solicitan inmediatamente antes de la reunión.

Se você precisar de alguma pequena acomodação para participar remotamente da reunião, entre em contato com o gabinete do Superintendente pelo telefone 508-626-9118 ou pelo e-mail: akane@framingham.k12.ma.us antes da reunião. Apesar das Escolas Públicas de Framingham fazerem o possível para acomodá-lo, certas acomodações exigem a contratação de profissionais externos que podem não estar disponíveis se solicitados imediatamente antes da reunião.

RECEIVED

By City Clerk at 11:05 am, Jun 13, 2025



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