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**CITY COUNCIL  
AGENDA**

**REVISED V3 07/14/2025**

July 15, 2025 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,  
Framingham, MA 01702

**COUNCIL MEMBERS**

*Noval Alexander | Tracey Bryant, Vice Chair | Michael P. Cannon | George P. King, Jr. | Janet Leombruno | Christine A. Long | Leora Mallach | Philip R. Ottaviani, Jr. Chair | Adam C. Steiner | Brandon Ward | Leslie White Harvey*

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**Remote Participation Instructions**

*When: Jul 15, 2025 07:00 PM Eastern Time (US and Canada)*

*Topic: City Council 7.15.25*

*Join from PC, Mac, iPad, or Android:*

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*DC)+13052241968,,87134595762#,,,,\*046513# US Join via*

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*(Chicago)+1 646 931 3860 US+1 929 205 6099 US (New York)+1 564 217 2000 US*

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*205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)*

*+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US*

*Webinar ID: 871 3459 5762*

*Passcode: 046513*

*International numbers available: <https://us02web.zoom.us/j/87134595762?pwd=StkTEzLrz8nuMHlpESN01JDfeMzi7j.1>*

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**CALL TO ORDER**

**PUBLIC PARTICIPATION**

**PROCLAMATION/RESOLUTION**

**1. PROCLAMATION**

A joint proclamation of the Mayor and Council declaring July 22, 2025 as World Fragile X Day in the City of Framingham.  
[2025 Joint Proclamation World Fragile X Day.pdf](#)

## REPORT OF THE MAYOR

### PUBLIC HEARINGS

#### ACTION ITEMS/DISCUSSION/VOTES

2. **UPDATE**

An update regarding the 6/17/25 referrals to the Appointment Subcommittee.

- Order 2025-008-030 *2030 Council*
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3. **ORDER 2025-051**

Upon Request of the Licensing Coordinator approval of a New Hawker/Peddler License for Nelson Garcia Lopez and Ingrid Alvarez Rueda, d/b/a Granizadas Chapinas, Inc.

[City Council July15, 2025 Background Ice Cream\\_Redacted.pdf](#)

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[CC Agenda Item - National Rarities, Inc..pdf](#)

5. **UPDATE BACKGROUND ADDED**

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[334 SALEM VIO.pdf](#)

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[Clawe Mitigation plan - 334 Salem end rd 6 20 2025.pdf](#)

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Consideration and vote upon one applicant for the vacant Council seat appointment to **Strategic Initiatives and Financial Oversight Committee (SIFOC); Eileen Bogle-D3.**

[E Bogle SIFOC Application.pdf](#)

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Upon request of the Chair, consideration of the reappointment of **Dan Dube-D1** to serve on the **Strategic Initiatives and Financial Oversight Committee (SIFOC)** for the Council appointed Local Business seat through **June 30, 2028.**

[D Dube SIFOC reapplication.pdf](#)

[Dube\\_Dan\\_Resume 2023 reapplication SIFOC.pdf](#)

[D Dube SIFOC reapplication Cover Letter.pdf](#)

8. **ORDER 2025-027-001**

Upon request of the Rules, Ordinances and Ethics Subcommittee, a recommendation and vote upon the consideration of proposed amendments to the Demolition Delay Ordinance. *FIRST READING. Continued discussion.*

[2025 Demo Delay #2 Redline.pdf](#)

[2025 Demo Delay #2 Clean.pdf](#)

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[Elsiana Z Application Planning.pdf](#)

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**MINUTES**

**6/3/25**

**6/10/25**

**6/17/25**

[DRAFT Minutes 6-3-25 CC.docx](#)

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**REPORTS OF SUBCOMMITTEES**

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**ADJOURNMENT**

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**6/3/25**

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**RECEIVED**

**By City Clerk at 4:13 pm, Jul 10, 2025**



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July 15, 2025 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,  
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Upon Request of the Licensing Coordinator approval of a New Hawker/Peddler License for Nelson Garcia Lopez and Ingrid Alvarez Rueda, d/b/a Granizadas Chapinas, Inc.

[City Council July15, 2025 Background Ice Cream\\_Redacted.pdf](#)

4. **ORDER 2025-052**

Upon Request of the Licensing Coordinator, an application to consider a Second-hand Articles, Junk, Old Metals License for National Rarities, LLC at 92 Worcester Road, July 29-31, 2025.

[CC Agenda Item - National Rarities, Inc..pdf](#)

5. **UPDATE**

An update on the property at 334 & 344 Salem End Road from Building Commissioner Fred Bray and Conservation Administrator Rebecca Nau.

[334 SALEM VIO.pdf](#)

[Image\\_032.pdf](#)

[Clawe Mitigation plan - 334 Salem end rd 6 20 2025.pdf](#)

[344 violation notice.pdf](#)

[CLawe proposed mitigation plan - 344 344 Salem End Rd 6 20 2025.pdf](#)

[RNau 7/5/25 email re fence.pdf](#)

6. **ORDER 2025-048**

Consideration and vote upon one applicant for one Council seat appointment to Strategic Initiatives and Financial Oversight Committee (SIFOC); Eileen Bogle-D3

[E Bogle SIFOC Application.pdf](#)

7. **ORDER 2025-027-001**

Upon request of the Rules, Ordinances and Ethics Subcommittee, a recommendation and vote upon the consideration of proposed amendments to the Demolition Delay Ordinance. *Continued discussion.*

[2025 Demo Delay #2 Redline.pdf](#)

[2025 Demo Delay #2 Clean.pdf](#)

[2025 Demo Delay #2 Memo to Rules SC.pdf](#)

[Demolition Delay #2 Proposal.pptx](#)

[2025 Demo Delay #2 Checklist.pdf](#)

8. **PRESENTATION**

A presentation by representatives of Urban Edge, regarding conceptual planning for the Shoppers World property.

[2025.7.7 - Shoppers World - Presentation.pdf](#)

9. **DISCUSSION**

A discussion with the Director of Planning and Community Development Sarkis Sarkisian and Mayor Sisitsky regarding economic development.

10. **DISCUSSION**

Upon request of the Chair, a discussion with Chief Financial Officer Jennifer Pratt regarding the status of finances, annual audit, bond rating and more.

11. **ORDER 2025-50**

Upon request of the Chief Financial Officer, a referral to the Finance Subcommittee consideration of an appropriation for the Middlesex Regional Emergency Communications Center (MRECC) FY26 budget.

[2025-050 Appropriation Middlesex Regional Emergency Communications Center FY26.pdf](#)

12. **ORDER 2025-008-035**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the appointment of **Alexandra White- D7** to serve on the **Cultural Council** through **June 30, 2028**.

[Alexandra W Cultural Council 7.7.25.pdf](#)

[Alexandra W Cultural Council application 7.7.25.pdf](#)

13. **ORDER 2025-008-036**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the reappointment of **Kathryn Peirce** to serve on the **Board of Assessors** (non-resident

seat) through **June 30, 2028**.

[Kathryn Peirce Nomination letter 7.7.25.pdf](#)

[Assessors Application 7.7.25.pdf](#)

14. **ORDER 2025-008-037**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the reappointments of **Richard Anketell-D8** and **Christopher Connolly-D3** to serve on the **Economic Development Committee (EDC)** through **June 30, 2028**.

[EDC Nomination letters 7.7.25.pdf](#)

[Rick Anketell Nomination EDC CORRECTED.pdf](#)

[EDC Applications 7.7.25.pdf](#)

15. **ORDER 2025-008-038**

Upon request of the Mayor, a referral to the Appointment Subcommittee the appointment of **David Zhu-D1** to serve on the **2030 Advisory Council** through **June 30, 2028**.

[2030 Nomination Letter 7.7.25.pdf](#)

[2030 Application 7.7.25.pdf](#)

16. **ORDER 2025-008-039**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of appointment of **Elsiana Zhaka-D6** to serve as an **Associate Member** of the **Planning Board** through **June 30, 2026**.

[Elsiana Z Application Planning.pdf](#)

[Elsiana Z nomination Planning Board.pdf](#)

**MINUTES**

**6/3/25**

**6/10/25**

**6/17/25**

[DRAFT Minutes 6-3-25 CC.docx](#)

[DRAFT Minutes 6-10-25 CC.docx](#)

[DRAFT Minutes 6-17-25 CC.docx](#)

**REPORT OF THE COUNCIL CHAIR**

**REPORTS OF SUBCOMMITTEES**

**REPORTS OF COUNCILORS**

**ADJOURNMENT**