

**RECEIVED**

*By City Clerk at 10:19 am, Jul 15, 2025*



# **Framingham**

## **PUBLIC SCHOOLS**

School Committee

### **CITY OF FRAMINGHAM SCHOOL COMMITTEE**

**July 16, 2025 @ 7:00 PM**

**Memorial Building, 150 Concord Street, Framingham  
Blumer Room, Basement Level**

The meeting can be viewed Live on The Government Channel: Comcast 22, RCN 13/HD613, Verizon/Fios 42, <http://www.framinghamtv.com/> and on Zoom and Facebook on the Framingham Public Schools Facebook Page:

<https://www.facebook.com/framinghamps/>

*You can view the meeting or seek to participate during the public comment portion of this meeting via Zoom by registering at:*

[https://fpsed-org.zoom.us/webinar/register/WN\\_o2ynJ6QzSkSqzWXp-9cx1g](https://fpsed-org.zoom.us/webinar/register/WN_o2ynJ6QzSkSqzWXp-9cx1g)

*Once you have registered, you will be emailed information to join the meeting.*

*You can also call in to the meeting by dialing 1-305-224-1968 and*

*Webinar ID: 856 2642 9949*

*School Committee meetings provide American Sign Language (ASL), Spanish, and Portuguese interpretation via Zoom. You can find the instructions on how to access live interpretation in this announcement:*

<https://www.parentsquare.com/feeds/44414594>

A recording of this meeting will be archived on the City of Framingham and School Committee websites as soon as possible

The following times are approximate to be used only as guidelines for discussion purposes

### **REVISED OPEN MEETING AGENDA**

- |  |           |
|--|-----------|
| I. <u>Call to Order</u>                  | 7:00-7:05 |
| II. <u>Public Comment</u>                | 7:05-7:20 |
| III. <u>Announcements from the Chair</u> | 7:20-7:20 |

- IV. Mayor's Update 7:20-7:25
- V. Student Advisory Committee Remarks 7:25-7:30
- VI. Superintendent's Update 7:30-7:40
  - A. Announcements
- VII. MetroWest Adolescent Health Survey Results 7:40-8:20
- VIII. Executive Director of Finance & Operations Update 8:20-8:40
  - A. Capital Budgets
  - B. FY25 Operating Budget
  - C. FY26 Operating Budget
  - D. Transportation Update
- IX. Vote on the Recommendation from the Diversity, Equity, and Inclusion Subcommittee to Approve a Framingham School Committee Resolution Regarding the Massachusetts Teachers Association's Curricular Materials on the Israel-Gaza Conflict 8:40-9:00
- X. Subcommittee Reports 9:00-9:15
  - A. Finance and Operations (Including Bills & Payroll)
  - B. Policy
    - 1. Second Readings
      - a) CH: Policy Implementation
      - b) EBCFA: Face Coverings
      - c) EBCFC: COVID-19 Testing
  - C. Diversity, Equity, and Inclusion
  - D. Buildings, Grounds, Sustainability & Environment\*
  - E. Health and Wellness\*
  - F. Teaching and Learning\*
  - G. School Committee Liaison Updates\*
- XI. Approval of Minutes/Gifts/Field Trips/Scholarships\* 9:15-9:20
  - A. Gifts
    - 1. Vote to accept gifts for Fine and Performing Arts, High School, Barbieri, Harmony Grove, King, and Business Operations. Items include classroom instruments, dogwood tree, \$6,300 for the 5th Grade Graduation Party, travel reimbursements, and office furniture.
  - B. Minutes
    - 1. Open Session
      - a) May 7, 2025
- XII. Additional Public Comment\*
- XIII. Adjournment

*These times are approximate to be used only as guidelines for discussion purposes*

*\*if necessary*

*All meeting documents can be found on the School Committee website:*

*[https://www.framingham.k12.ma.us/81787\\_3](https://www.framingham.k12.ma.us/81787_3)*

*If you need reasonable accommodations in order to participate remotely in the meeting, contact the Superintendent's Office at 508-626-9118 or [akane@framingham.k12.ma.us](mailto:akane@framingham.k12.ma.us) in advance of the meeting. While the Framingham Public Schools will do its best to accommodate you, certain accommodations require the hiring of outside contractors who may not be available if requested immediately before the meeting.*

*Si necesita adaptaciones razonables para participar de forma remota en la reunión, comuníquese con antelación con la Oficina del Superintendente al 508-626-9118 o a [akane@framingham.k12.ma.us](mailto:akane@framingham.k12.ma.us). Si bien las Escuelas Públicas de Framingham harán todo lo posible por ofrecer estas adaptaciones, algunas requieren la contratación de contratistas externos que podrían no estar disponibles si se solicitan inmediatamente antes de la reunión.*

*Se você precisar de alguma pequena acomodação para participar remotamente da reunião, entre em contato com o gabinete do Superintendente pelo telefone 508-626-9118 ou pelo e-mail: [akane@framingham.k12.ma.us](mailto:akane@framingham.k12.ma.us) antes da reunião. Apesar das Escolas Públicas de Framingham fazerem o possível para acomodá-lo, certas acomodações exigem a contratação de profissionais externos que podem não estar disponíveis se solicitados imediatamente antes da reunião.*

**RECEIVED**

*By City Clerk at 9:04 am, Jul 11, 2025*



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School Committee

### **CITY OF FRAMINGHAM SCHOOL COMMITTEE**

**July 16, 2025 @ 7:00 PM**

**Memorial Building, 150 Concord Street, Framingham  
Blumer Room, Basement Level**

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### **OPEN MEETING AGENDA**

- |      |  |                  |
|------|--|------------------|
| I.   | <u><b>Call to Order</b></u>                | <b>7:00-7:05</b> |
| II.  | <u><b>Public Comment</b></u>               | <b>7:05-7:20</b> |
| III. | <u><b>Announcements from the Chair</b></u> | <b>7:20-7:20</b> |

- |       |  |           |
|-------|--|-----------|
| IV.   | <b><u>Mayor's Update</u></b>   | 7:20-7:25 |
| V.    | <b><u>Student Advisory Committee Remarks</u></b>   | 7:25-7:30 |
| VI.   | <b><u>Superintendent's Update</u></b><br>A. Announcements  | 7:30-7:40 |
| VII.  | <b><u>MetroWest Adolescent Health Survey Results</u></b>   | 7:40-8:20 |
| VIII. | <b><u>Executive Director of Finance &amp; Operations Update</u></b><br>A. Capital Budgets<br>B. FY25 Operating Budget<br>C. FY26 Operating Budget<br>D. Transportation Update  | 8:20-8:40 |
| IX.   | <b><u>Recommendations from the Diversity, Equity, and Inclusion Subcommittee Regarding the Referral of Resolution Concepts and MTA Middle East Curriculum Review</u></b>   | 8:40-9:00 |
| X.    | <b><u>Subcommittee Reports</u></b><br>A. Finance and Operations (Including Bills & Payroll)<br>B. Policy<br>1. Second Readings<br>a) CH: Policy Implementation<br>b) EBCFA: Face Coverings<br>c) EBCFC: COVID-19 Testing<br>C. Diversity, Equity, and Inclusion*<br>1. To be updated following any decisions made at the Diversity, Equity, and Inclusion Subcommittee being held on July 14, 2025<br>D. Buildings, Grounds, Sustainability & Environment*<br>E. Health and Wellness*<br>F. Teaching and Learning*<br>G. School Committee Liaison Updates* | 9:00-9:15 |
| XI.   | <b><u>Approval of Minutes/Gifts/Field Trips/Scholarships*</u></b><br>A. Gifts<br>1. Vote to accept gifts for Fine and Performing Arts, High School, Barbieri, Harmony Grove, King, and Business Operations. Items include classroom instruments, dogwood tree, \$6,300 for the 5th Grade Graduation Party, travel reimbursements, and office furniture.<br>B. Minutes<br>1. Open Session<br>a) May 7, 2025   | 9:15-9:20 |
| XII.  | <b><u>Additional Public Comment*</u></b>   |           |

### **XIII. Adjournment**

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