

REVISED

10:58 am, Jul 25, 2025



FraminghamMA.gov/Boards

CITY COUNCIL AGENDA

REVISED v2 7/25/25

July 29, 2025 6:30 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

Noval Alexander | Tracey Bryant, Vice Chair | Michael P. Cannon | George P. King, Jr. |
Janet Leombruno | Christine A. Long | Leora Mallach | Philip R. Ottaviani, Jr. Chair |
Adam C. Steiner | Brandon Ward | Leslie White Harvey

Remote Participation Instructions

**THE ZOOM LINK PROVIDED IS FOR THE OPEN SESSION OF THE COUNCIL MEETING
BEGINNING AT OR ABOUT 7PM UPON THE CONCLUSION OF THE EXECUTIVE
SESSION OF COUNCIL**

When: Jul 29, 2025 07:00 PM Eastern Time (US and Canada)

Topic: City Council 7.29.25

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/81378739601?pwd=i1h6QH6E39VjEgORRDJbShjs8vQu30.1>

Passcode: 522569

Phone one-tap:

+13052241968,,81378739601#,,,,*522569# US+13092053325,,81378739601#,,,,*522569# US

Join via audio:

+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US (Chicago)+1 646 931 3860 US+1 929 205
6099 US (New York)+1 301 715 8592 US (Washington DC)+1 564 217 2000 US
+1 669 444 9171 US+1 669 900 6833 US (San Jose)+1 689 278 1000 US+1 719 359 4580 US+1 253
205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)
+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US

Webinar ID: 813 7873 9601

Passcode: 522569

International numbers available: <https://us02web.zoom.us/j/81378739601?pwd=i1h6QH6E39VjEgORRDJbShjs8vQu30.1>

CALL TO ORDER

EXECUTIVE SESSION *VOTE TO ENTER INTO AND CONCLUDE*

Upon request of the Council Chair:

Exemption 6- Vote to go into Executive session pursuant to MGL c. 30A, §21(a)(6), exemption 6, to comply with, or act under the authority of any general or special law or federal grant-in-aid requirements, to consider the purchase, exchange, lease or value of real property--potential parking garage at the Memorial Building.

and

CORRECTION Exemption 7- Vote to go into Executive session pursuant to MGL c. 30A, §21(a)(7), exemption 7, to comply with, or act under the authority of any general or special law or federal grant-in-aid requirements, for review of executive session minutes under MGL c. 30A, §22.

minutes were provided to Council separately

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION/CITATIONS

1. **CITATION**

A citation recognizing Metrowest Mediation Services for its 40 years of service to the Metrowest area.

[Signed Citation June 17 2025 Metrowest Mediation 40 years of service.pdf](#)

2. **CITATION**

A citation recognizing A Common Thread Theater Group.

PUBLIC HEARINGS

ACTION ITEMS/DISCUSSION/VOTES

3. **ORDER 2025-008-041**

Upon request of the Appointment Subcommittee, a recommendation and vote regarding the reappointment of **Kathryn Peirce** to serve on the **Board of Assessors** (non-resident seat) through **June 30, 2028**.

[Kathryn Peirce Nomination Assessors.pdf](#)

[Assessors Application 7.7.25.pdf](#)

4. **ORDER 2025-008-044**

Upon request of the Appointment Subcommittee, a recommendation and vote regarding

the appointment of **Elsiana Zhaka-D6** to serve as an **Associate Member** of the **Planning Board** through **June 30, 2026**.

[Elsiana Z Application Planning.pdf](#)

[Elsiana Z nomination Planning Board.pdf](#)

5. **ORDER 2025-008-042**

Upon request of the Appointment Subcommittee, a recommendation and vote regarding the reappointments of **Richard Anketell-D8** and **Christopher Connolly-D3** to serve on the **Economic Development Corporation** (EDC) through **June 30, 2028**.

[Rick Anketell Nomination EDC CORRECTED.pdf](#)

[Chris Connolly Nomination EDC CORRECTED.pdf](#)

[EDC Applications 7.7.25.pdf](#)

6. **ORDER 2025-008-043**

Upon request of the Appointment Subcommittee, a recommendation and vote regarding appointments of **David Zhu-D1**, **Tina Lai-D1** and **Melina List-D4** to serve on the **2030 Advisory Council** through **June 30, 2028**.

[2030 Nomination Letter 7.7.25.pdf](#)

[2030 Application 7.7.25.pdf](#)

7. **ORDER 2025-008-040**

Upon request of the Appointment Subcommittee, a recommendation and vote regarding the appointment of **Alexandra White- D7** to serve on the **Cultural Council** through **June 30, 2028**.

[Alexandra White Nomination Cultural Council.pdf](#)

[Alexandra W Cultural Council application 7.7.25.pdf](#)

MINUTES

7/15/25 pending availability

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT

RECEIVED

By City Clerk at 3:53 pm, Jul 24, 2025



FraminghamMA.gov/Boards

CITY COUNCIL

AGENDA

July 29, 2025 6:30 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

Noval Alexander | Tracey Bryant, Vice Chair | Michael P. Cannon | George P. King, Jr. | Janet Leombruno | Christine A. Long | Leora Mallach | Philip R. Ottaviani, Jr. Chair | Adam C. Steiner | Brandon Ward | Leslie White Harvey

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and

Exemption 7- *Vote to go into Executive session pursuant to MGL c. 30A, §21(a)(7), exemption 7, to comply with, or act under the authority of any general or special law or federal grant-in-aid requirements, for review of executive session minutes under MGL c. 30A, §22: 1/14/25 Draft Minutes*

6/5/18 *Consider a Vote to Release*

7/16/19 *Consider a Vote to Release*

minutes were provided to Council separately

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION/CITATIONS

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A citation recognizing A Common Thread Theater Group.

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[Elsiana Z Application Planning.pdf](#)

[Elsiana Z nomination Planning Board.pdf](#)

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[EDC Applications 7.7.25.pdf](#)

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[2030 Nomination Letter 7.7.25.pdf](#)

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[Alexandra White Nomination Cultural Council.pdf](#)

[Alexandra W Cultural Council application 7.7.25.pdf](#)

MINUTES

7/15/25 pending availability

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT



FraminghamMA.gov/Boards

RECEIVED

By City Clerk at 4:46 pm, Jul 22, 2025

CITY COUNCIL

AGENDA

POSTED DRAFT AGENDA 7/22/25

July 29, 2025 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

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REPORT OF THE MAYOR

PUBLIC HEARINGS

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[Alexandra White Nomination Cultural Council.pdf](#)

[Alexandra W Cultural Council application 7.7.25.pdf](#)

8. **ORDER 2025-050-001**

Upon request of the Finance Subcommittee, a report and recommendation regarding an appropriation for the Middlesex Regional Emergency Communications Center (MRECC) FY26 budget.

[2025-050 Appropriation Middlesex Regional Emergency Communications Center FY26.pdf](#)

9. **ORDER 2025-053-001**

Upon request of the Finance Subcommittee a report and recommendation regarding an approval of affordable rents and affordable unit income limits for The Buckley Apartments.

[The Buckley proposed new rents 2025 7-25 - Copy \(002\).pdf](#)

MINUTES

7/15/25 pending availability

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT