



FraminghamMA.gov/Boards

CITY COUNCIL AGENDA

REVISED v2 8/29/25

September 2, 2025 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

Noval Alexander | Tracey Bryant, Vice Chair | Michael P. Cannon | George P. King, Jr. |
Janet Leombruno | Christine A. Long | Leora Mallach | Philip R. Ottaviani, Jr. Chair |
Adam C. Steiner | Brandon Ward | Leslie White Harvey

Remote Participation Instructions

When: Sep 2, 2025 07:00 PM Eastern Time (US and Canada)

Topic: City Council 9.2.25

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/87615509460?pwd=x9bV84qqaWYCZbtEJnKTkFV7Jhr8gP.1>

Passcode: 335335

Phone one-tap:

+13017158592,,87615509460#,,,,*335335# US (Washington

DC)+13052241968,,87615509460#,,,,*335335# US Join via

audio:

+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US

(Chicago)+1 646 931 3860 US+1 929 205 6099 US (New York)+1 507 473 4847 US

+1 564 217 2000 US+1 669 444 9171 US+1 669 900 6833 US (San Jose)+1 689 278 1000 US+1 719

359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)

+1 360 209 5623 US+1 386 347 5053 US

Webinar ID: 876 1550 9460

Passcode: 335335

International numbers available: <https://us02web.zoom.us/j/87615509460?pwd=x9bV84qqaWYCZbtEJnKTkFV7Jhr8gP.1>

CALL TO ORDER

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION

REPORT OF THE MAYOR

PUBLIC HEARINGS

1. ORDER 2025-063

Upon request of the City Engineer, Department of Public Works, a referral of the acceptance of the following roadways as public roadways to the Planning Board: Candlestick Lane, Gaslight Lane, and Lantern Road.

[City Council Street Acceptance 090225.pdf](#)

ACTION ITEMS/DISCUSSION/VOTES

2. ORDER 2025-027-003 BACKGROUND ADDED

Upon request of Yvonne Johnson, Senior Planner- Planning & Community Development, a consideration and vote upon a clarification to the Demolition Delay Ordinance, section 254-11. *FIRST READING*

[Order 2025-027-002 Vote approve amendments Demolition Delay Ordinance.pdf](#)

[ADDED 2025 Demo Delay Final Revision Memo to CC.pdf](#)

[ADDED 2025 Demo Delay #2 Redline.pdf](#)

[ADDED 2025 Demo Delay Final Redline.pdf](#)

[ADDED 2025 Demo Delay Final Clean.pdf](#)

3. DISCUSSION

A discussion on the needle exchange program in the City of Framingham.

[Public Health Packet for Syringe Discussion.pdf](#)

[Dr. Karen Sadler.pdf](#)

4. ORDER 2025-008-055

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's appointment of **Steve Kiviat-D2** to serve on the **Council on Aging** through **June 30, 2026**.

[Steve Kiviat nomination COA.pdf](#)

[Steve Kiviat App.pdf](#)

5. ORDER 2025-008-056

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's appointment of **Ash Nemiccolo-D7** to serve on the **Cultural Council** through **June 30, 2028**.

[Ash Nemiccolo nomination Cultural Council.pdf](#)

[Ash Nemiccolo App.pdf](#)

6. ORDER 2025-008-057

Upon request of the Appointment Subcommittee, a recommendation regarding the

consideration of the Mayor's reappointment of **Tyler Terrasi-D4** and **Sheryl Goldstein-D3** to serve on the **Disability Commission** through **June 30, 2028**.

[Disability Nominations.pdf](#)

[Disability Apps.pdf](#)

7. **ORDER 2025-008-058**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Thomas Schuetz-D6** and **Lewis Colten-D1** to serve on the **Framingham Historic Commission** through **June 30, 2028**.

[Historic Comm Nominations.pdf](#)

[Historic Comm Apps.pdf](#)

8. **ORDER 2025-008-059**

Upon request of the Appointment Subcommittee, a recommendation regarding consideration of the Mayor's reappointment of **four members** to the **Historic District Commission**:

James Kubat-D5 through **June 30, 2028**

Andrew Habermehl-D6 through **June 30,**

2026 Paul Silva-D3 through **June 30, 2026**

Paul Charboneau- D6 through **June 30, 2026**

[HDC Nominations.pdf](#)

[HDC Apps.pdf](#)

9. **ORDER 2025-008-060**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Michelle Burns-D2** to serve on the **Keefe Tech School Committee** through **June 30, 2028**.

[Michele Burns Nomination Keefe Tech.pdf](#)

10. **ORDER 2025-008-061**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Tony Tolson-D3** to serve on the **Parks & Recreation Commission** through **June 30, 2028**.

[Tony Tolson nomination P&R.pdf](#)

[Tony Tolson App.pdf](#)

11. **ORDER 2025-008-062**

Upon request of the Appointment Subcommittee, a recommendation regarding consideration of the Mayor's reappointment of **Mike Bower-D2** and **Jeff Rouse-D3** to serve on the **Team Framingham Steering Committee** through **June 30, 2028**.

[TEam Framingham Nominations.pdf](#)

12. **ORDER 2025-008-063**
Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **three members** to serve on the **Veterans Council** through **June 30, 2028**:
Bob Downing-D4
William Blumsack-D3
Nick Paganella-D4
[Veteran Nominations.pdf](#)

[Veterans Apps.pdf](#)
13. **ORDER 2025-008-064**
Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Leonard Levy-D3** to serve on the **Zoning Board of Appeals** through **June 30, 2028**.
[Leonard Levy nomination ZBA.pdf](#)

[Leonard Levy App.pdf](#)
14. **ORDER 2025-055-001**
Upon request of the Finance Subcommittee, a recommendation regarding the consideration of a transfer and appropriation of stabilization funds for the Mary Dennison project.
[2025-055 Appropriation of Stabilization Funds for Mary Dennison Park Project.pdf](#)
15. **ORDER 2025-028-003**
Upon request of the Finance Subcommittee, a recommendation regarding the matter of a reduction in the FY26 Keefe Tech Budget.
[2025-028-002 Reduce FY2026 Operating Budget Keefe Tech Assessment.pdf](#)
16. **ORDER 2025-056-001**
Upon request of the Finance Subcommittee, a recommendation regarding the consideration of an appropriation of opioid stabilization funds for the Opioid Task Force FY26 budget.
[Order #2025-056 Appropriation from the Opioid Stabilization Fund.pdf](#)
17. **ORDER 2025-057-001**
Upon request of the Finance Subcommittee, a recommendation regarding the consideration for project CPA26-001, Accessible Dock at Waushakum Beach.
[Waushakum Dock Funding Memo -Final V 2.pdf](#)
18. **ORDER 2025-058-001**
Upon the request of the Finance Subcommittee, a recommendation regarding the consideration of an extension to the existing contract for auditing services to include FY2025.
[2025-058 Contract Extension for Audit of FY2025.pdf](#)

19. **ORDER 2025-059-001**

Upon the request of the Finance Subcommittee, a recommendation regarding the consideration of a Transfer Request for Treasurer's budget.

[Order # 2025-059 FY26 Transfer Request for Treasurer's Department.pdf](#)

20. **ORDER 2025-061-001**

Upon request of the Finance Subcommittee, a recommendation regarding the acceptance of Sustainable Materials Recovery Program grant under the Recycling Dividend Program from the Commonwealth of Massachusetts Department of Environmental Protection and further appropriate said grant funds for the purposes of the continuation of, and improvements to, the recycling program of the City.

[Order #2025-061 Appropriation of Recycling Dividend Funds.pdf](#)

21. **ORDER 2025-062**

Upon request of the Mayor, a referral to the Finance Subcommittee consideration of Memorandum of Agreement for the Police Superiors Union.

[2025-062 FPSOA Agreement.pdf](#)

MINUTES

8/19/25 pending availability

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT



FraminghamMA.gov/Boards

RECEIVED

By City Clerk at 4:42 pm, Aug 27, 2025

CITY COUNCIL

AGENDA

September 2, 2025 7:00 PM
Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

*Noval Alexander | Tracey Bryant, Vice Chair | Michael P. Cannon | George P. King, Jr. |
Janet Leombruno | Christine A. Long | Leora Mallach | Philip R. Ottaviani, Jr. Chair |
Adam C. Steiner | Brandon Ward | Leslie White Harvey*

Remote Participation Instructions

When: Sep 2, 2025 07:00 PM Eastern Time (US and Canada)

Topic: City Council 9.2.25

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/87615509460?pwd=x9bV84qqaWYCZbtEJnKTkfV7Jhr8gP.1>

Passcode: 335335

Phone one-tap:

*+13017158592,,87615509460#,,,,*335335# US (Washington*

*DC)+13052241968,,87615509460#,,,,*335335# US Join via*

audio:

+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US

(Chicago)+1 646 931 3860 US+1 929 205 6099 US (New York)+1 507 473 4847 US

+1 564 217 2000 US+1 669 444 9171 US+1 669 900 6833 US (San Jose)+1 689 278 1000 US+1 719

359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)

+1 360 209 5623 US+1 386 347 5053 US

Webinar ID: 876 1550 9460

Passcode: 335335

International numbers available: <https://us02web.zoom.us/j/87615509460>

CALL TO ORDER

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION

REPORT OF THE MAYOR

PUBLIC HEARINGS

1. **ORDER 2025-063**

Upon request of the City Engineer, Department of Public Works, a referral of the acceptance of the following roadways as public roadways to the Planning Board: Candlestick Lane, Gaslight Lane, and Lantern Road.

[City Council Street Acceptance 090225.pdf](#)

ACTION ITEMS/DISCUSSION/VOTES

2. **ORDER 2025-027-003**

Upon request of Yvonne Johnson, Senior Planner- Planning & Community Development, a consideration and vote upon a clarification to the Demolition Delay Ordinance, section 254-11. *FIRST READING*

[Order 2025-027-002 Vote approve amendments Demolition Delay Ordinance.pdf](#)

3. **DISCUSSION**

A discussion on the needle exchange program in the City of Framingham.

[Public Health Packet for Syringe Discussion.pdf](#)

[Dr. Karen Sadler.pdf](#)

4. **ORDER 2025-008-055**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's appointment of **Steve Kiviat-D2** to serve on the **Council on Aging** through **June 30, 2026**.

[Steve Kiviat nomination COA.pdf](#)

[Steve Kiviat App.pdf](#)

5. **ORDER 2025-008-056**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's appointment of **Ash Nemiccolo-D7** to serve on the **Cultural Council** through **June 30, 2028**.

[Ash Nemiccolo nomination Cultural Council.pdf](#)

[Ash Nemiccolo App.pdf](#)

6. **ORDER 2025-008-057**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Tyler Terrasi-D4** and **Sheryl Goldstein-D3** to serve on the **Disability Commission** through **June 30, 2028**.

[Disability Nominations.pdf](#)

[Disability Apps.pdf](#)

7. **ORDER 2025-008-058**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Thomas Schuetz-D6** and **Lewis Colten-D1** to serve on the **Framingham Historic Commission** through **June 30, 2028**.

[Historic Comm Nominations.pdf](#)

[Historic Comm Apps.pdf](#)

8. **ORDER 2025-008-059**

Upon request of the Appointment Subcommittee, a recommendation regarding consideration of the Mayor's reappointment of **four members** to the **Historic District Commission**:

James Kubat-D5 through **June 30, 2028**

Andrew Habermehl-D6 through **June 30, 2026**

Paul Silva-D3 through **June 30, 2026**

Paul Charboneau- D6 through **June 30, 2026**

[HDC Nominations.pdf](#)

[HDC Apps.pdf](#)

9. **ORDER 2025-008-060**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Michelle Burns-D2** to serve on the **Keefe Tech School Committee** through **June 30, 2028**.

[Michele Burns Nomination Keefe Tech.pdf](#)

10. **ORDER 2025-008-061**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Tony Tolson-D3** to serve on the **Parks & Recreation Commission** through **June 30, 2028**.

[Tony Tolson nomination P&R.pdf](#)

[Tony Tolson App.pdf](#)

11. **ORDER 2025-008-062**

Upon request of the Appointment Subcommittee, a recommendation regarding consideration of the Mayor's reappointment of **Mike Bower-D2** and **Jeff Rouse-D3** to serve on the **Team Framingham Steering Committee** through **June 30, 2028**.

[TEam Framingham Nominations.pdf](#)

12. **ORDER 2025-008-063**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **three members** to serve on the **Veterans Council** through **June 30, 2028**:

Bob Downing-D4

William Blumsack-D3

Nick Paganella-D4

[Veteran Nominations.pdf](#)

[Veterans Apps.pdf](#)

13. **ORDER 2025-008-064**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Leonard Levy-D3** to serve on the **Zoning Board of Appeals** through **June 30, 2028**.

[Leonard Levy nomination ZBA.pdf](#)

[Leonard Levy App.pdf](#)

14. **ORDER 2025-055-001**

Upon request of the Finance Subcommittee, a recommendation regarding the consideration of a transfer and appropriation of stabilization funds for the Mary Dennison project.

[2025-055 Appropriation of Stabilization Funds for Mary Dennison Park Project.pdf](#)

15. **ORDER 2025-028-003**

Upon request of the Finance Subcommittee, a recommendation regarding the matter of a reduction in the FY26 Keefe Tech Budget.

[2025-028-002 Reduce FY2026 Operating Budget Keefe Tech Assessment.pdf](#)

16. **ORDER 2025-056-001**

Upon request of the Finance Subcommittee, a recommendation regarding the consideration of an appropriation of opioid stabilization funds for the Opioid Task Force FY26 budget.

[Order #2025-056 Appropriation from the Opioid Stabilization Fund.pdf](#)

17. **ORDER 2025-057-001**

Upon request of the Finance Subcommittee, a recommendation regarding the consideration for project CPA26-001, Accessible Dock at Waushakum Beach.

[Waushakum Dock Funding Memo -Final V 2.pdf](#)

18. **ORDER 2025-058-001**

Upon the request of the Finance Subcommittee, a recommendation regarding the consideration of an extension to the existing contract for auditing services to include FY2025.

[2025-058 Contract Extension for Audit of FY2025.pdf](#)

19. **ORDER 2025-059-001**

Upon the request of the Finance Subcommittee, a recommendation regarding the consideration of a Transfer Request for Treasurer's budget.

[Order # 2025-059 FY26 Transfer Request for Treasurer's Department.pdf](#)

20. **ORDER 2025-061-001**

Upon request of the Finance Subcommittee, a recommendation regarding the acceptance of Sustainable Materials Recovery Program grant under the Recycling Dividend Program from the Commonwealth of Massachusetts Department of Environmental Protection and further appropriate said grant funds for the purposes of the continuation of, and improvements to, the recycling program of the City.

[Order #2025-061 Appropriation of Recycling Dividend Funds.pdf](#)

21. **ORDER 2025-062**

Upon request of the Mayor, a referral to the Finance Subcommittee consideration of Memorandum of Agreement for the Police Superiors Union.

[2025-062 FPSOA Agreement.pdf](#)

MINUTES

8/19/25 pending availability

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT

RECEIVED

By City Clerk at 4:07 pm, Aug 27, 2025



FraminghamMA.gov/Boards

**CITY COUNCIL
AGENDA**

POSTED DRAFT 8/27/25

September 2, 2025 7:00 PM

Blumer Room, Memorial Building 150 Concord Street,
Framingham, MA 01702

COUNCIL MEMBERS

*Noval Alexander | Tracey Bryant, Vice Chair | Michael P. Cannon | George P. King, Jr. |
Janet Leombruno | Christine A. Long | Leora Mallach | Philip R. Ottaviani, Jr. Chair |
Adam C. Steiner | Brandon Ward | Leslie White Harvey*

Remote Participation Instructions

When: Sep 2, 2025 07:00 PM Eastern Time (US and Canada)

Topic: City Council 9.2.25

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/87615509460?pwd=x9bV84qqaWYCZbtEJnKTkFV7Jhr8gP.1>

Passcode: 335335

Phone one-tap:

*+13017158592,,87615509460#,,,,*335335# US (Washington*

*DC)+13052241968,,87615509460#,,,,*335335# US Join via*

audio:

+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US

(Chicago)+1 646 931 3860 US+1 929 205 6099 US (New York)+1 507 473 4847 US

+1 564 217 2000 US+1 669 444 9171 US+1 669 900 6833 US (San Jose)+1 689 278 1000 US+1 719

359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)

+1 360 209 5623 US+1 386 347 5053 US

Webinar ID: 876 1550 9460

Passcode: 335335

International numbers available: <https://us02web.zoom.us/j/87615509460>

CALL TO ORDER

PUBLIC PARTICIPATION

PROCLAMATION/RESOLUTION

REPORT OF THE MAYOR

PUBLIC HEARINGS

1. **ORDER 2025-063**

Upon request of the City Engineer, Department of Public Works, a referral of the acceptance of the following roadways as public roadways to the Planning Board: Candlestick Lane, Gaslight Lane, and Lantern Road.

ACTION ITEMS/DISCUSSION/VOTES

2. **DISCUSSION**

A discussion on the needle exchange program in the City of Framingham.
[Public Health Packet for Syringe Discussion.pdf](#)

3. **ORDER 2025-008-055**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's appointment of **Steve Kiviat-D2** to serve on the **Council on Aging** through **June 30, 2026**.

[Steve Kiviat nomination COA.pdf](#)

[Steve Kiviat App.pdf](#)

4. **ORDER 2025-008-056**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's appointment of **Ash Nemiccolo-D7** to serve on the **Cultural Council** through **June 30, 2028**.

[Ash Nemiccolo nomination Cultural Council.pdf](#)

[Ash Nemiccolo App.pdf](#)

5. **ORDER 2025-008-057**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Tyler Terrasi-D4** and **Sheryl Goldstein-D3** to serve on the **Disability Commission** through **June 30, 2028**.

[Disability Nominations.pdf](#)

[Disability Apps.pdf](#)

6. **ORDER 2025-008-058**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Thomas Schuetz-D6** and **Lewis Colten-D1** to serve on the **Framingham Historic Commission** through **June 30, 2028**.

[Historic Comm Nominations.pdf](#)

[Historic Comm Apps.pdf](#)

7. **ORDER 2025-008-059**

Upon request of the Appointment Subcommittee, a recommendation regarding consideration of the Mayor's reappointment of **four members** to the **Historic District**

Commission:

James Kubat-D5 through **June 30, 2028**

Andrew Habermehl-D6 through **June 30, 2026**

Paul Silva-D3 through **June 30, 2026**

Paul Charboneau- D6 through **June 30, 2026**

[HDC Nominations.pdf](#)

[HDC Apps.pdf](#)

8. **ORDER 2025-008-060**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Michelle Burns-D2** to serve on the **Keefe Tech School Committee** through **June 30, 2028**.

[Michele Burns Nomination Keefe Tech.pdf](#)

9. **ORDER 2025-008-061**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Tony Tolson-D3** to serve on the **Parks & Recreation Commission** through **June 30, 2028**.

[Tony Tolson nomination P&R.pdf](#)

[Tony Tolson App.pdf](#)

10. **ORDER 2025-008-062**

Upon request of the Appointment Subcommittee, a recommendation regarding consideration of the Mayor's reappointment of **Mike Bower-D2** and **Jeff Rouse-D3** to serve on the **Team Framingham Steering Committee** through **June 30, 2028**.

[TEam Framingham Nominations.pdf](#)

11. **ORDER 2025-008-063**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **three members** to serve on the **Veterans Council** through **June 30, 2028**:

Bob Downing-D4

William Blumsack-D3

Nick Paganella-D4

[Veteran Nominations.pdf](#)

[Veterans Apps.pdf](#)

12. **ORDER 2025-008-064**

Upon request of the Appointment Subcommittee, a recommendation regarding the consideration of the Mayor's reappointment of **Leonard Levy-D3** to serve on the **Zoning Board of Appeals** through **June 30, 2028**.

[Leonard Levy nomination ZBA.pdf](#)

[Leonard Levy App.pdf](#)

13. **ORDER 2025-049-001**
Upon request of the Finance Subcommittee, a recommendation regarding the consideration of Collective Bargaining Agreement with 1156 Department of Public Works.
[2025-049 Approve Funding of MOA DPW 1156 Union.pdf](#)
14. **ORDER 2025-055-001**
Upon request of the Finance Subcommittee, a recommendation regarding the consideration of a transfer and appropriation of stabilization funds for the Mary Dennison project.
[2025-055 Appropriation of Stabilization Funds for Mary Dennison Park Project.pdf](#)
15. **ORDER 2025-028-003**
Upon request of the Finance Subcommittee, a recommendation regarding the matter of a reduction in the FY26 Keefe Tech Budget.
[2025-028-002 Reduce FY2026 Operating Budget Keefe Tech Assessment.pdf](#)
16. **ORDER 2025-056-001**
Upon request of the Finance Subcommittee, a recommendation regarding the consideration of an appropriation of opioid stabilization funds for the Opioid Task Force FY26 budget.
[Order #2025-056 Appropriation from the Opioid Stabilization Fund.pdf](#)
17. **ORDER 2025-057-001**
Upon request of the Finance Subcommittee, a recommendation regarding the consideration for project CPA26-001, Accessible Dock at Waushakum Beach.
[Waushakum Dock Funding Memo -Final V 2.pdf](#)
18. **ORDER 2025-058-001**
Upon the request of the Finance Subcommittee, a recommendation regarding the consideration of an extension to the existing contract for auditing services to include FY2025.
[2025-058 Contract Extension for Audit of FY2025.pdf](#)
19. **ORDER 2025-059-001**
Upon the request of the Finance Subcommittee, a recommendation regarding the consideration of a Transfer Request for Treasurer's budget.
[Order # 2025-059 FY26 Transfer Request for Treasurer's Department.pdf](#)
20. **ORDER 2025-061-001**
Upon request of the Finance Subcommittee, a recommendation regarding the acceptance of Sustainable Materials Recovery Program grant under the Recycling Dividend Program from the Commonwealth of Massachusetts Department of

Environmental Protection and further appropriate said grant funds for the purposes of the continuation of, and improvements to, the recycling program of the City.

[Order #2025-061 Appropriation of Recycling Dividend Funds.pdf](#)

21. **ORDER 2025-062**

Upon request of the Mayor, a referral to the Finance Subcommittee consideration of Memorandum of Agreement for the Police Superiors Union.

MINUTES

8/19/25 pending availability

REPORT OF THE COUNCIL CHAIR

REPORTS OF SUBCOMMITTEES

REPORTS OF COUNCILORS

ADJOURNMENT