



FraminghamMA.gov/Boards

REVISED

12:06 pm, Sep 08, 2025

CITY COUNCIL FINANCE SUBCOMMITTEE AGENDA

REVISED v2 9/8/25

September 9, 2025 6:00 PM
Blumer Room, Memorial Building 150 Concord Street
Framingham, MA 01702

SUBCOMMITTEE MEMBERS

*George P. King, Jr.-Chair | Michael P. Cannon- Vice Chair | Noval Alexander |
Leora Mallach | Adam C. Steiner*

Remote Participation Instructions

When: Sep 9, 2025 06:00 PM Eastern Time (US and Canada)

Topic: Finance Subcommittee 9.9.25

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/88454440073?pwd=ehq61Y5vSMz8StV35IEidcriSLGGXt.1>

Passcode:737281

Phone one-tap:

*+13052241968,,88454440073#,,,,*737281# US+13092053325,,88454440073#,,,,*737281# US*

Join via audio:

+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US (Chicago)+1 646 931 3860 US+1 929 205 6099 US (New York)+1 301 715 8592 US (Washington DC)

+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US+1 564 217 2000 US+1 669 444 9171 US+1 669 900 6833 US (San Jose)

+1 689 278 1000 US+1 719 359 4580 US+1 253 205 0468 US

Webinar ID: 884 5444 0073

Passcode: 737281

International numbers available: <https://us02web.zoom.us/j/88454440073?pwd=ehq61Y5vSMz8StV35IEidcriSLGGXt.1>

CALL TO ORDER

PUBLIC PARTICIPATION

MINUTES

8/26/25 BACKGROUND ADDED
ADDED DRAFT Minutes 8-26-25 FSC.docx

ACTION ITEMS/DISCUSSION/VOTES

1. **DISCUSSION**

A discussion with Parks & Recreation regarding general and long-term planning for projects.

2. **ORDER 2025-049**

Upon request of the Mayor, a referral to the Finance Subcommittee continued consideration of Collective Bargaining Agreement with 1156 Department of Public Works. *Tabled at the 8/26/25 Finance Meeting.*

[2025-049 Approve Funding of MOA DPW 1156 Union.pdf](#)

3. **ORDER 2025-062**

Upon request of the Mayor, a referral to the Finance Subcommittee consideration of Memorandum of Agreement for the Police Superiors Union.

[2025-062 FPSOA Agreement.pdf](#)

[2025-062 Approve Funding of MOA Police Superiors Union Financial Memo.pdf](#)

4. **DISCUSSION**

A discussion regarding the City's Boston Marathon costs.

[Boston Marathon Costs 2025.pdf](#)

5. **DISCUSSION**

A discussion with Chief Financial Officer Pratt about the current procurement process.

MEMBER PREROGATIVES

ADJOURNMENT

RECEIVED

By City Clerk at 9:35 am, Sep 05, 2025



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MINUTES

8/26/25 pending availability

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