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## **CITY COUNCIL FINANCE SUBCOMMITTEE**

### **AGENDA**

October 28, 2025 6:00 PM

Blumer Room, Memorial Building 150 Concord Street,  
Framingham, MA 01702

### **SUBCOMMITTEE MEMBERS**

*George P. King, Jr.-Chair | Michael P. Cannon- Vice Chair | Noval Alexander |*

*Leora Mallach | Adam C. Steiner*

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### **Remote Participation Instructions**

*When: Oct 28, 2025 06:00 PM Eastern Time (US and Canada)*

*Topic: Finance Subcommittee 10.28.25*

*Join from PC, Mac, iPad, or Android:*

<https://us02web.zoom.us/j/85652458134?pwd=7wSocygU0Puw5bQvZr3bBSusAH1TGk.1>

*Passcode:282683*

*Phone one-tap:*

*+13017158592,,85652458134#,,,,\*282683# US (Washington*

*DC)+13052241968,,85652458134#,,,,\*282683# US Join via*

*audio:*

*+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US*

*(Chicago)+1 646 931 3860 US+1 929 205 6099 US (New York)*

*+1 719 359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248 7799 US*

*(Houston)+1 360 209 5623 US+1 386 347 5053 US+1 507 473 4847 US+1 564 217 2000 US*

*+1 669 444 9171 US+1 669 900 6833 US (San Jose)+1 689 278 1000 US Webinar ID: 856*

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### **CALL TO ORDER**

### **PUBLIC PARTICIPATION**

### **MINUTES**

**9/25/25**

[DRAFT Minutes 9-25-25 FSC.docx](#)

## **ACTION ITEMS/DISCUSSION/VOTES**

### **1. DISCUSSION**

A discussion with Michael Dutcher- Fire Chief and Erin Hastings- Executive Director, Middlesex Regional Emergency Communications Center (MRECC), regarding staffing and salaries.

### **2. ORDER 2025-070**

Upon request of the Tree Warden, a referral to the Finance Subcommittee consideration of a reallocation of unspent Community Development Block Grant (CDBG) Funds in the amount of \$54,964.15 to support the continuation of downtown Framingham revitalization efforts, specifically for the pressure washing of the City sidewalks.

[letter for CDBG downtown powerwashing.pdf](#)

### **3. ORDER 2025-067**

Upon request of the Mayor, a referral to the Finance Subcommittee consideration of the collective bargaining agreement for 1116 Department of Public Works.

[2025-067 Approve Funding of MOA DPW 1116 Union.pdf](#)

[LIUNA 1116 DPW Agreement MEMO CORRECTED position count.docx](#)

### **4. ORDER 2025-066**

Upon request of the Mayor, a referral to the Finance Subcommittee the preliminary FY2026 Tax Rate Presentation and discussion.

[FY2026 TAX HEARING PRESENTATION - FinSubcomm October 28 2025.pdf](#)

## **MEMBER PREROGATIVES**

## **ADJOURNMENT**