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CITY COUNCIL APPOINTMENTS SUBCOMMITTEE

AGENDA

November 18, 2025 6:00 PM

Remote

SUBCOMMITTEE MEMBERS

Janet Leombruno, Chair | Leslie White Harvey- Vice Chair | George P. King, Jr.

Remote Participation Instructions

When: Nov 18, 2025 06:00 PM Eastern Time (US and Canada)

Topic: Appointments Subcommittee 11.18.25

Join from PC, Mac, iPad, or Android:

<https://us02web.zoom.us/j/84123357623?pwd=9kzISiY2uaFi7woLnCNumF6JI9aowN.1>

Passcode: 863011

Phone one-tap:

*+13052241968,,84123357623#,,,,*863011# US+13092053325,,84123357623#,,,,*863011# US*

Join via audio:

+1 305 224 1968 US+1 309 205 3325 US+1 312 626 6799 US (Chicago)+1 646 931 3860 US+1 929 205

6099 US (New York)+1 301 715 8592 US (Washington DC)+1 360 209 5623 US+1 386 347 5053 US+1

507 473 4847 US+1 564 217 2000 US+1 669 444 9171 US+1 669 900 6833 US (San Jose)

+1 689 278 1000 US+1 719 359 4580 US+1 253 205 0468 US+1 253 215 8782 US (Tacoma)+1 346 248

7799 US (Houston)

Webinar ID: 841 2335 7623

Passcode: 863011

CALL TO ORDER

PUBLIC PARTICIPATION

DISCUSSION/VOTES

1. ORDER 2025-008-091

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the appointment of **Megan Tolland-D2** to serve on the **Board of Assessors** through **June 30, 2026**.

[M. Tolland Nomination Board of Assessors.pdf](#)

[M. Tolland app Board of Assessors.pdf](#)

2. **ORDER 2025-008-089**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of appointment of **Diane Soulliard-D7** to serve on the **Agricultural Advisory Committee** through **June 30, 2028**.

[D. Soulliard nomination.pdf](#)

[D. Soulliard app Agri Adv.pdf](#)

3. **ORDER 2025-008-090**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the reappointment of **John Van Alsten-D3** to serve on the **Bicycle, Pedestrian and Trails Committee** through **June 30, 2028**.

[John Van Alsten nomination BPT.pdf](#)

[J. Van Alsten app BPT.pdf](#)

4. **ORDER 2025-008-092**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the reappointment of **Michael Cunningham-D2** to serve on the **Cable Advisory Committee** through **June 30, 2028**.

[M. Cunningham nomination Cable.pdf](#)

[M. Cunningham app Cable.pdf](#)

5. **ORDER 2025-008-093**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the appointment of **Christine Kahn-D7** through **June 30, 2028** and **Micah Jansy-D4** through **June 30, 2027** to serve on the **Community Development Committee**.

[CDC Nominations.pdf](#)

[CDC Applications.pdf](#)

6. **ORDER 2025-008-094**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the reappointment of **Eric Finn-D5** to serve on the **Elderly & Disabled Tax Fund Committee** through **June 30, 2028**.

[E. Finn nomination Elderly Tax.pdf](#)

[E Finn app Elderly Tax.pdf](#)

7. **ORDER 2025-008-095**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the reappointment of **Gregory Hayes-D1** to serve on the **Human Relations Commission** through **June 30, 2028**.

[G. Hayes nomination Human Relations.pdf](#)

[G Hayes app Human Relations.pdf](#)

8. **ORDER 2025-008-096**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the appointment of **Andrew Kaluzny-D1** to serve on the **Fair Housing Committee** through **June 30, 2028**.

[A. Kaluzny Nomination Fair Housing.pdf](#)

[A. Kaluzny app Fair Housing.pdf](#)

9. **ORDER 2025-008-098**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the reappointment of **Bruce Wester-D3** as the **Republican Registrar of Voters** and the appointment of **Maria Robinson-D3** as the **Democratic Registrar of Voters** through **March 31, 2027**.

[Registrar of Voters Nominations.pdf](#)

[Registrar of Voters Apps.pdf](#)

10. **ORDER 2025-008-099**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the appointments of **Samuel Doyle-D6** and **Rachel Zaref-D3** as a youth member to serve on the **Sustainability Committee** through **June 30, 2028**.

[Sustainability Nominations.pdf](#)

[Sustainability Apps.pdf](#)

11. **ORDER 2025-008-097**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the appointment of **Luther Evans-D2** to serve on the **South Middlesex Regional Vocational School Committee** through **June 30, 2028**.

[L. Evans CL Keefe Tech.pdf](#)

[L. Evans app Keefe Tech.pdf](#)

[LutherResume2025.pdf](#)

12. **ORDER 2025-008-100**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the appointment of 5 members to serve on the **Women, Children and Families Commission**:

- **Carolyn Assa-D1**- reappointment through **June 30, 2028**
- **Michelle Barton-D1**- appointment business/non-profit seat through **June 30, 2027**
- **Nicollette Reiss-D5**- appointment through **June 30, 2028**
- **Tammy Richardson-D3** appointment through **June 30, 2026**
- **Tania Blanco-D1** appointment business/non-profit seat through **June 30, 2028**

[Women Children Family Nominations.pdf](#)

[Women Children Family Apps.pdf](#)

13. **ORDER 2025-008-101**

Upon request of the Mayor, a referral to the Appointment Subcommittee consideration of the appointment of **Ron Parker-D4** to the Associate seat of the **Zoning Board of Appeals** through **June 30, 2026**.

[R. Parker CL ZBA.pdf](#)

[R. Parker app ZBA.pdf](#)

MINUTES

8/27/25

9/24/25 *pending availability*

10/16/25 *pending availability*

[DRAFT Minutes 8-27-25 Appt Sub.docx](#)

ADJOURNMENT