



[FraminghamMA.gov/Boards](https://FraminghamMA.gov/Boards)

**RECEIVED**

**By City Clerk at 2:48 pm, Nov 24, 2025**

**CITY COUNCIL FINANCE SUBCOMMITTEE  
AGENDA**

**REVISED v2 11/24/25**

November 25, 2025 6:30 PM

Blumer Room, Memorial Building 150 Concord Street,  
Framingham, MA 01702

**SUBCOMMITTEE MEMBERS**

*George P. King, Jr.-Chair | Michael P. Cannon- Vice Chair | Noval Alexander |  
Leora Mallach | Adam C. Steiner*

---

**Remote Participation Instructions**

*When: Nov 25, 2025 06:30 PM Eastern Time (US and Canada)*

*Topic: Finance Subcommittee 11.25.25*

*Join from PC, Mac, iPad, or Android:*

<https://us02web.zoom.us/j/86874421278?pwd=8o9oAdDUG8rximDnaG2uM3LGNknn.1>

*Passcode:299384*

*Phone one-tap:*

*+13017158592,,86874421278#,,,,\*299384# US (Washington*

*DC)+13052241968,,86874421278#,,,,\*299384# US*

*Join via audio:*

*+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626  
6799 US (Chicago)*

*+1 646 931 3860 US+1 929 205 6099 US (New York)+1 386 347 5053 US+1 507 473 4847 US+1  
564 217 2000 US*

*+1 669 444 9171 US+1 669 900 6833 US (San Jose)+1 689 278 1000 US+1 719 359 4580 US+1  
253 205 0468 US*

*+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)+1 360 209 5623 US*

*Webinar ID: 868 7442 1278*

*Passcode: 299384*

*International numbers available: <https://us02web.zoom.us/j/kAYWD3MGt>*

## CALL TO ORDER

## PUBLIC PARTICIPATION

## MINUTES

*11/13/25 pending availability*

## ACTION ITEMS/DISCUSSION/VOTES

### 1. **ORDER 2025-070-001**

Upon request of the City Council, a referral back to the Finance Subcommittee further consideration of the reallocation of unspent Community Development Block Grant (CDBG) Funds in the amount of \$54,964.15 to support the continuation of downtown Framingham revitalization efforts, specifically for the pressure washing of the City sidewalks.

[letter for CDBG downtown powerwashing.pdf](#)

[Letterhead.docx.pdf](#)

[photos from Oct 2025.pdf](#)

[Power washer.pdf](#)

### 2. **ORDER 2025-071**

Upon request of the Mayor, a referral to the Finance Subcommittee consideration of the collective bargaining agreement for 1116 Parks & Recreation. *Continued discussion from the 11/13/25 Finance Subcommittee Meeting.*

[2025-071 Approve Funding of MOA Parks 1116 Union.pdf](#)

[LIUNA 1116 Parks Agreement MEMO.pdf](#)

[LIUNA Local 1116 Parks Rec Appendix B Stipend List FY 26- FY 28 final.pdf](#)

### 3. **ORDER 2025-017**

A continued discussion regarding the Financial Analyst job description for the City Council. *Tabled at the 4/29/25 Council meeting.*

[Financial Analyst Job Description\\_posted.pdf](#)

[DRAFT Financial Analyst for City Council part time.pdf](#)

### 4. **ORDER 2025-074**

Upon request of the Mayor, referral to the Finance Subcommittee of the FY2027-FY2031 Recommended Capital Improvement Plan.

[Budget Central | City of Framingham, MA Official Website](#)

[2025-074 FY2027 CIP with Outyears.pdf](#)

### 5. **ORDER 2025-079**

Upon request of the School Department, a referral to the Finance Subcommittee consideration of a 5-year lease FY2027-2031 on School Busses.

[FY27-FY31 School Bus Lease Award Recommendation CC FSC 11.12.25.pdf](#)

6. **ORDER 2025-080**

Upon request of the Chief Financial Officer, a referral to the Finance Subcommittee consideration of an appropriation of Affordable Housing Funds.

[2025-080 Appropriate Affordable Housing Funds.pdf](#)

7. **UPDATE ADDED**

An update on FY 2026 Tax Levy.

## **MEMBER PREROGATIVES**

## **ADJOURNMENT**

**RECEIVED**

**By City Clerk at 8:20 am, Nov 21, 2025**



[FraminghamMA.gov/Boards](https://FraminghamMA.gov/Boards)

## **CITY COUNCIL FINANCE SUBCOMMITTEE**

### **AGENDA**

November 25, 2025 6:30 PM

Blumer Room, Memorial Building 150 Concord Street,  
Framingham, MA 01702

### **SUBCOMMITTEE MEMBERS**

*George P. King, Jr.-Chair | Michael P. Cannon- Vice Chair | Noval Alexander | Leora  
Mallach | Adam C. Steiner*

---

### **Remote Participation Instructions**

*When: Nov 25, 2025 06:30 PM Eastern Time (US and Canada)*

*Topic: Finance Subcommittee 11.25.25*

*Join from PC, Mac, iPad, or Android:*

<https://us02web.zoom.us/j/86874421278?pwd=8o9oAdDUG8rximDnaG2uM3LGNknn.1>

*Passcode:299384*

*Phone one-tap:*

*+13017158592,,86874421278#,,,,\*299384# US (Washington*

*DC)+13052241968,,86874421278#,,,,\*299384# US*

*Join via audio:*

*+1 301 715 8592 US (Washington DC)+1 305 224 1968 US+1 309 205 3325 US+1 312 626  
6799 US (Chicago)*

*+1 646 931 3860 US+1 929 205 6099 US (New York)+1 386 347 5053 US+1 507 473 4847 US+1  
564 217 2000 US*

*+1 669 444 9171 US+1 669 900 6833 US (San Jose)+1 689 278 1000 US+1 719 359 4580 US+1  
253 205 0468 US*

*+1 253 215 8782 US (Tacoma)+1 346 248 7799 US (Houston)+1 360 209 5623 US*

*Webinar ID: 868 7442 1278*

*Passcode: 299384*

*International numbers available: <https://us02web.zoom.us/j/kAYWD3MGt>*

## **CALL TO ORDER**

## **PUBLIC PARTICIPATION**

## **MINUTES**

### **ACTION ITEMS/DISCUSSION/VOTES**

#### **ORDER 2025-070-001**

Upon request of the City Council, a referral back to the Finance Subcommittee further consideration of the reallocation of unspent Community Development Block Grant (CDBG) Funds in the amount of \$54,964.15 to support the continuation of downtown Framingham revitalization efforts, specifically for the pressure washing of the City sidewalks.

[letter for CDBG downtown powerwashing.pdf](#)

[Letterhead.docx.pdf](#)

[photos from Oct 2025.pdf](#)

[ADDED Power washer.pdf](#)

#### **ORDER 2025-071**

Upon request of the Mayor, a referral to the Finance Subcommittee consideration of the collective bargaining agreement for 1116 Parks & Recreation. *Continued discussion from the 11/13/25 Finance Subcommittee Meeting.*

[2025-071 Approve Funding of MOA Parks 1116 Union.pdf](#)

[LIUNA 1116 Parks Agreement MEMO.pdf](#)

[LIUNA Local 1116 Parks Rec Appendix B Stipend List FY 26- FY 28 final.pdf](#)

#### **ORDER 2025-017**

A continued discussion regarding the Financial Analyst job description for the City Council. *Tabled at the 4/29/25 Council meeting.*

[Financial Analyst Job Description\\_posted.pdf](#)

[DRAFT Financial Analyst for City Council part time.pdf](#)

#### **ORDER 2025-074**

Upon request of the Mayor, referral to the Finance Subcommittee of the FY2027-FY2031 Recommended Capital Improvement Plan.

[Budget Central | City of Framingham, MA Official Website](#)

[2025-074 FY2027 CIP with Outyears.pdf](#)

#### **ORDER 2025-079**

Upon request of the School Department, a referral to the Finance Subcommittee consideration of a 5-year lease FY2027-2031 on School Busses.

[FY27-FY31 School Bus Lease Award Recommendation CC FSC 11.12.25.pdf](#)

**ORDER 2025-080**

Upon request of the Chief Financial Officer, a referral to the Finance Subcommittee consideration of an appropriation of Affordable Housing Funds.

[2025-080 Appropriate Affordable Housing Funds.pdf](#)

**MEMBER PREROGATIVES****ADJOURNMENT**